

NAME ARRIP, JAMES H. & DORIS M.
Dunford, Ritz & Gay Nell

MAP NO.: _____

DESCRIPTION Short Branch 1.01

DISTRICT Willis

2

| MAIN BUILDING | | | | | | | | | |
|------------------|--------------|-----------------|-----------------|-----------|---------------------------------------|---|--------------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | | Bathrooms | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 5 | Basement | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | 1 | Fireplace | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | | Stoves | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | | Cent. Heat | | |
| | Reinf. Conc. | <u>a</u> | | | Porch | | Floor Fur. | | |
| x 28 x 20 = 1120 | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | | APPRAISED VALUE | | |
| | | SQ. FT. | | = | = | | \$ 1,100 | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1.01 | EV | 2,500 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | 1.01 | | \$ | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | | |
|--------|----------------|-----------------|----------------|
| | | APPRAISED VALUE | ASSESSED VALUE |
| | Land | \$ 1,500 2,500 | \$ |
| | Bldgs. | \$ 16 | \$ |
| | TOTAL | \$ 1,516 2,516 | \$ |