

NAME Deel, David Jr.

MAP NO.: _____

X

DESCRIPTION Tildy Branch 27.

DISTRICT Sandlick

| MAIN BUILDING <i>6/12/77</i> | | | | | | | | | | | |
|------------------------------|--------------|-----------------|-----------------|-------------------|----------------------|---------------------------------------|---------------------------------|--|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. ✓ | Year Built <i>61</i> | Bathrooms ✓ | | | | | |
| Store | Steel Frame | Brick | Wall Board ✓ | Slate | No. Rooms <i>6</i> | Basement <i>10</i> | | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <i>1</i> | Fireplace | | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves ✓ | | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | | | |
| | Reinf. Conc. | <i>Alum</i> ✓ | | | Porch | Floor Fur. | | | | | |
| <i>30x40 - 0 Pk</i> = | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE <i>16600</i> | | | | |
| | | | sq. ft. | <i>4 1/2 15</i> = | = | = | \$ <i>5500</i> 13400 | | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|---------------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <i>1</i> | | <i>2000</i> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | <i>1 2/3</i> | <i>6500</i> | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ <i>4500 5000</i> | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | | |
|--------|----------------|-----------------|-----------------|
| | | APPRAISED VALUE | ASSESSED VALUE |
| | Land | \$ <i>4500</i> | \$ <i>850</i> |
| | Bldgs. | \$ <i>12400</i> | \$ <i>16600</i> |
| | TOTAL | \$ <i>16900</i> | \$ <i>17450</i> |