

WILLIS DISTRICT

00000000008922

**CUMBERLAND HOUSING & DEV CORP
C/O JOHNNIE MULLINS
RT 2 BOX 307
CLINTWOOD VA**

24228

DATE RECORDED **4/76**
DEED OR WILL BOOK **DB 0176 0566**
CONSIDERATION

CLASS **2**
ZONING
DISTRICT **05**

LEGAL DESCRIPTION
**BRUSH CREEK
18.75AC**

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | CONSIDERATION | |

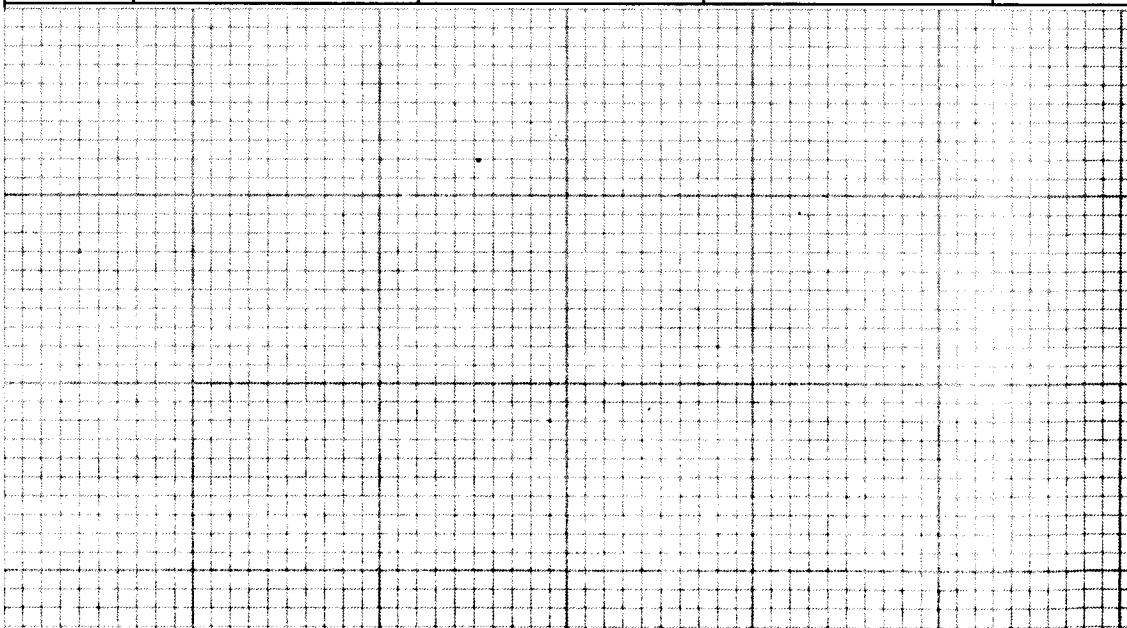
| | | | |
|------|--------------|--|--------------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 5,600 | | 5,600 |
| 1995 | 5600 | | 5600 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 5,600 | | 5,600 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | ... | ... | ... |
|-----|------|------|-----|-----|-----|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:

Blank lines for notes.



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|----------------------|----------------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] |
| | | Attic [] Walls [] Fl. [] |
| | | Stone [] Metal [] |

| | | | | |
|--|--|-----------------|-----|-----|
| | | YR. <u>1994</u> | YR. | YR. |
|--|--|-----------------|-----|-----|

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |

| | | | | |
|---------------|-----------------|-------|-------------------------------|-------------|
| Basement | M & L | M & L | Market Value All Improvements | |
| Basmt. Finish | DATE | DATE | Market Value All Land | <u>5600</u> |
| Attic | APRP. <u>SH</u> | APRP. | TOTAL MARKET VALUE | <u>5600</u> |

| | | | | |
|--------------|-------------------------|--------|-------------------|--|
| Fireplace(s) | DATE <u>2/8/94</u> | DATE | Not Home [] Time | |
| Heating | CLASSIFICATION <u>2</u> | ZONING | AM [] PM [] | |
| Bath(s) | | | | |
| Total | | | | |
| Factor | | | | |
| Replacement | | | | |

| FRONT LOT | | | | | | | | | | REAR LOT | | | | | | | | | |
|-----------|-------|-------------|-----------|--------------|-----------------|-------|------|---------------------|-----------|--------------|-----------------|-------|------|---------------------|--|--|--|--|--|
| Frontage | Depth | Square Feet | Use Price | Block Factor | Price Per Block | TOTAL | Adj. | % TOTAL IMPROVEMENT | Use Price | Block Factor | Price Per Block | TOTAL | Adj. | % TOTAL IMPROVEMENT | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | ANNUAL VALUE COMPUTATIONS | | | | | |
|------------------|---------------|-----------------|--------------|---------------------------|------|----------------|-------|-------------|------|
| System | Material | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | <u>Mountain</u> | <u>18.75</u> | <u>300</u> | | | | <u>5600</u> | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>18.75</u> | | | | | <u>5600</u> | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | |
|------------|----|
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES