

8918

MAP NO. 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------------|---------|-----|------|---------------|
| Cumberland Housing & Dev. | 176-566 | | 4/76 | |
| Clintwood, VA | | | | |
| Rt. 2 Box 307 | | | | |
| John C. Mullins | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DESCR. Brush Creek
 SUBD. _____
 LOT _____ BLOCK _____ SECTION _____
 ACREAGE 2.25

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LIEVIES |
|---------------|---------------|-----------------------|-------------|----------|---------------|
| 86 | 3,900.00 | 28,000.00 | 31,900.00 | .50 | 159.50 |
| 87 | 3,900.00 | 28,000.00 | 31,900.00 | .50 | 159.50 |
| 88 | 3,900.00 | 28,000.00 | 31,900.00 | .50 | 159.50 |
| 89 | 3,900 | 28,000 | 31,900 | .50 | 159.50 |
| 90 | 3,900 | 28,000 | 31,900 | .50 | 159.50 |
| 91 | 3,900 | 28,000 | 31,900 | .50 | 159.50 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REMARKS FM: ALLEN E. SERRA 69-565
Lot#23 to Gary Mullins 180-220

X

NAME Cumberland Housing & Dev. Corp.

MAP NO.: _____

DESCRIPTION Brush Creek 2,25

DISTRICT New Willis

2

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|----------------------------------|--------------|-----------------|-----------------|------------------|---------------------------------------|--------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 2 | Basement No |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace No |
| Garage | Brick | C. Block | Panel | Metal | Foundation s | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat Elect. |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| X 28 X 41 = 1148 CU. FT. SQ. FT. | | | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | <u>6.1024</u> | = 90% | = complete | <u>\$28000</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|--------------------|--------------|-----------|------|--------------|
| Garage <u>L.P.</u> | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 28000

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-------------|----------------|---------------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | <u>1</u> | <u>FV</u> | <u>3500</u> | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | <u>1/4</u> | <u>FV</u> | <u>400</u> | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | <u>2.25</u> | | <u>\$3900</u> | | | | |

Total Appraised Value All Lands \$

Notes: No building.

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <u>3900</u> | \$ |
| Bldgs. | \$ <u>28000</u> | \$ |
| TOTAL | \$ <u>31900</u> | \$ |