

RECORD OF OWNERSHIP

| | | | | |
|----------|----|-------------------|--|-------|
| CLASS | 1 | LEGAL DESCRIPTION | | |
| ZONING | | CLINCHCO | | |
| DISTRICT | 11 | LOT 291 | | |
| | | | | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | 1,000 | | 1,000 |
| 1995 | | 1,000 | | 1,000 |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | 1,000 | | 1,000 |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

GULBERTSON G E
~~BOX 324~~
 CLINCHCO VA

24226

DATE RECORDED 7-57
 DEED OR WILL BOOK DB 0113 0245
 CONSIDERATION

THOMASON, SUR C. ETAL
 Rt 1 Box 388
 CLINTWOOD, VA 24238

DATE RECORDED 4-19-94
 DEED OR WILL BOOK 301-414
 CONSIDERATION 2 TRACTS 14900

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DEED DATA BY DATE

| DATE | TYPE | BOOK | PAGE | OWNER | BUYER |
|------|------|------|------|-------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:

| | | | | | | | |
|-------------|--------------------------|--------------------------------|-------------------------|------------------------------------|---------------------------------------|---------|--------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | | |
| Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat | A/C | |
| Metal | Cin. Block [] Stone [] | | | Panel | Fir. or Wall Furnace [] Stove(s) [] | | |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Flers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | |

| | | |
|----------------------------------|----------------------------------|------------------------|
| Basement Size | Attic Floor & Stairs | Number |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Number Chimneys |
| | 1/4 [] 1/2 [] 3/4 [] Full [] | Brick [] C. Block [] |
| | | Stone [] Metal [] |

| YR. | YR. | YR. | YR. |
|---------------|-----|-----|-----|
| | 94 | | |
| Dwelling | | | |
| Porch | | | |
| Porch | | | |
| Carport | | | |
| Garage | | | |
| Cent. A/C | | | |
| Basement | | | |
| Basmt. Finish | | | |
| Attic | | | |
| Fireplace(s) | | | |
| Heating | | | |
| Bath(s) | | | |
| Total | | | |
| Factor | | | |
| Replacement | | | |

| | | | |
|------------------|--------|-------------------------------|------|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land | 1000 |
| APRP. MS | APRP. | TOTAL MARKET VALUE | 1000 |
| DATE 3-3-94 | DATE | | |
| CLASSIFICATION 2 | ZONING | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| FRONT LOT | | LARGE LOT INFORMATION | | | | | | | | ADJ. LOT INFORMATION | | | | | | TOTAL | | | | | | | |
|-----------|-------|-----------------------|------|-------|----------------|------|-------|----------------|------|----------------------|----------------|------|-------|----------------|------|-------|----------------|------|-------|----------------|------|-------|----------------|
| Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage | Area | Depth | Square Footage |

| PROPERTY FACTORS | | | CLASSIFICATION | | | | CLASSIFICATION | | | | | | | |
|------------------|---------------|---|----------------|-------|------------------|------|----------------|------------------|------|------|------------------|------|--|--|
| Public Water | Paved | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | | | | |
| Public Sewer | Gravel | ✓ | | LOT | | | | | | | | 1000 | | |
| Well | Dirt | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | | | | | |
| U. G. Utilities | Sidewalk | | | LOT | Total Value Land | | | Total Value Land | | | Total Value Land | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | |
|--------------------|--|
| Land Cost | |
| Bldg. Cost | |
| Totals | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |
| BOARD REVIEW NOTES | |