

NAME Counts, Gary Don  
 DESCRIPTION Big Ridge 2A

MAP NO.: \_\_\_\_\_  
 DISTRICT Willis

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                          |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | -  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL      | Lots    |        |      |                  |
|---------------------|-----------|----------------|------------|---------|--------|------|------------------|
|                     |           |                |            | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |           |                |            |         |        |      |                  |
| 2. Pasture          |           |                |            |         |        |      |                  |
| 3. Timber           |           |                |            |         |        |      |                  |
| 4. Cut Over         |           |                |            |         |        |      |                  |
| 5. Marsh - Mountain |           |                |            |         |        |      |                  |
| 6. Commercial       |           |                |            |         |        |      |                  |
| 7. Industrial       |           |                |            |         |        |      |                  |
| 8. Mineral          |           |                |            |         |        |      |                  |
| TOTALS              | 2         |                | 200<br>200 |         |        |      |                  |

Total Appraised Value All Lands \$ 200

Notes: on Hill beyond School Hall No Bldg.

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|------------|
| Land   | \$ 200          | \$ 20      |
| Bldgs. | \$              | \$         |
| TOTAL  | \$ 200          | \$ 20      |

8893 WILLIS

MAP NO. \_\_\_\_\_

DESCR. Big Ridge

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECT \_\_\_\_\_

ACREAGE 2A

RECORD OF OWNERSHIP

| DB. | PG.            | DATE | CONSIDERATION |
|-----|----------------|------|---------------|
|     |                |      |               |
|     |                |      |               |
|     | <u>118-187</u> |      |               |
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Counts, Gary Don

Clinchco, Va.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE  |
|------|---------------|-----------------------|-------------|-----------|
| 73   | 20            | —                     | 20          | <u>10</u> |
| 74   | 20            | —                     | 20          |           |
| 75   | 20            | —                     | 20          |           |
| 76   | 20            | —                     | 20          |           |
| 77   | 20            | —                     | 20          |           |
| 78   | 20            |                       | 20          |           |
| 79   | 20            |                       | 20          |           |
|      |               |                       |             |           |
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REMARKS

FR. SAMMY FLEMING'S BTRK.