

CLASS

5

LEGAL DESCRIPTION

CAMP BRANCH  
25AC (TRACT 11)

ZONING

DISTRICT

054

COLLEY SAFRANIA L  
RT 3 BOX 141  
CLINTWOOD VA 24228DATE  
RECORDEDDEED OR  
WILL BOOK

68-201

CONSID-  
ERATION YE-  
SPDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

BUILDING PERMITS

NOTES:

1986

7500

7500

1987

7500

7500

1988

7500

7500

1989

7500

7500

1990

7500

7500

1991

7500

7500

1992

1993

1994

1995

1996

1997

|             |  |             |  |  |  |   |        |  |                   |  |  |   |
|-------------|--|-------------|--|--|--|---|--------|--|-------------------|--|--|---|
| Dwelling    |  | Comp. Sh.   |  | Wood Siding  |  | Yr. Built   | Remod. |  | Bemt. [ ] 2nd [ ] | Plaster  |  | BATH(S) Full ½ Bath(s)  |
|             |  | Slate       |  | Brick  |  | No. Stories   |        |  | 1st [ ] 3rd [ ]   | Sheet rock   |  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |  | Asbestos    |  | Asb. Wood Shg.   |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |        | Total No. Bedrooms   |                   | Ceclied  |  | Cent. Heat A/C  |
|             |  | Metal       |  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |   |        |  |                   | Panel  |  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  |  | Tar & Grav. |  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       |        | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                   | Unfinished   |  |   |
| Cin. Block  |  | Tile        |  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |  | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |        |  |                   |  |  | Number  |
| Steel Frame |  | Shakes      |  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        |        | Disappearing Stairs  |                   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  | Number Chimneys   |

|                      |   |                                    |                               |
|----------------------|---|------------------------------------|-------------------------------|
| <b>Basement Size</b> | <b>Attic Floor &amp; Stairs</b>         | <b>Foundation</b>                  | <b>Brick [ ] C. Block [ ]</b> |
| <b>Basmt. Finish</b> | <b>1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]</b> | <b>Attic [ ] Walls [ ] Fl. [ ]</b> | <b>Stone [ ] Metal [ ]</b>    |

Gd. ☐ Fair ☐ Poor ☐ VP ☐

|     |    |     |  |     |  |
|-----|----|-----|--|-----|--|
| YR. | 86 | YR. |  | YR. |  |
|-----|----|-----|--|-----|--|

|     |    |
|-----|----|
| YR. | 86 |
|-----|----|

|     |     |
|-----|-----|
| YR. | YR. |
|-----|-----|

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|          |  |  |  |       |       |                         |                               |  |  |  |
|----------|--|--|--|-------|-------|-------------------------|-------------------------------|--|--|--|
| Basement |  |  |  | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |  |  |  |
|----------|--|--|--|-------|-------|-------------------------|-------------------------------|--|--|--|

|              |  |  |  |  |  |       |                       |      |  |
|--------------|--|--|--|--|--|-------|-----------------------|------|--|
| Bemt. Finish |  |  |  |  |  | Owner | Market Value All Land | 7500 |  |
|--------------|--|--|--|--|--|-------|-----------------------|------|--|

|       |  |  |  |  |      |      |      |      |  |      |  |  |
|-------|--|--|--|--|------|------|------|------|--|------|--|--|
| Attic |  |  |  |  | DATE | DATE | Make | Year |  | 7500 |  |  |
|-------|--|--|--|--|------|------|------|------|--|------|--|--|

| Fireplace(s) |  |  |  | Size | Cond. | USE VALUE APPROXIMATE PER AF | Depreciat |
|--------------|--|--|--|------|-------|------------------------------|-----------|
|              |  |  |  |      |       |                              |           |

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| Factor |  |  |  | CLASSIFICATION | ZONING | INFORMATION BY | Open Space |  |  | Bldg. Cost |  |  |
|--------|--|--|--|----------------|--------|----------------|------------|--|--|------------|--|--|
|--------|--|--|--|----------------|--------|----------------|------------|--|--|------------|--|--|

|             |  |  |  |   |  |  |        |  |  |    |  |  |
|-------------|--|--|--|---|--|--|--------|--|--|----|--|--|
| Replacement |  |  |  | 5 |  |  | Totals |  |  | \$ |  |  |
|-------------|--|--|--|---|--|--|--------|--|--|----|--|--|

| FRONTS ON | LAND VALUE + COMPLETION + | LAND VALUE + COMPLETIONS | Sale Price |
|-----------|---------------------------|--------------------------|------------|
| 1         | 2                         | 3                        | 4          |
| 5         | 6                         | 7                        | 8          |
| 9         | 10                        | 11                       | 12         |
| 13        | 14                        | 15                       | 16         |
| 17        | 18                        | 19                       | 20         |
| 21        | 22                        | 23                       | 24         |
| 25        | 26                        | 27                       | 28         |
| 29        | 30                        | 31                       | 32         |
| 33        | 34                        | 35                       | 36         |
| 37        | 38                        | 39                       | 40         |
| 41        | 42                        | 43                       | 44         |
| 45        | 46                        | 47                       | 48         |
| 49        | 50                        | 51                       | 52         |
| 53        | 54                        | 55                       | 56         |
| 57        | 58                        | 59                       | 60         |
| 61        | 62                        | 63                       | 64         |
| 65        | 66                        | 67                       | 68         |
| 69        | 70                        | 71                       | 72         |
| 73        | 74                        | 75                       | 76         |
| 77        | 78                        | 79                       | 80         |
| 81        | 82                        | 83                       | 84         |
| 85        | 86                        | 87                       | 88         |
| 89        | 90                        | 91                       | 92         |
| 93        | 94                        | 95                       | 96         |
| 97        | 98                        | 99                       | 100        |

\_\_\_\_\_ \$ \_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  | Rent |  |  |
|--|--|--|--|--|--|--|--|--|--|------|--|--|
|  |  |  |  |  |  |  |  |  |  |      |  |  |

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| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. |  | CLASSIFICATION | ACRES | RATE | ADJ. |  | \$ |  |  |
|------------------|----------------|-------|------|------|--|----------------|-------|------|------|--|----|--|--|
|------------------|----------------|-------|------|------|--|----------------|-------|------|------|--|----|--|--|

|           |  |  |  |  |  |           |  |  |  |  |  |          |  |  |
|-----------|--|--|--|--|--|-----------|--|--|--|--|--|----------|--|--|
| Home Site |  |  |  |  |  | Home Site |  |  |  |  |  | Net Rent |  |  |
|-----------|--|--|--|--|--|-----------|--|--|--|--|--|----------|--|--|

|              |       |   |      |    |     |  |      |  |  |  |  |  |  |  |    |
|--------------|-------|---|------|----|-----|--|------|--|--|--|--|--|--|--|----|
| Public Water | Paved | / | Asph | 25 | 300 |  | 7500 |  |  |  |  |  |  |  | \$ |
|--------------|-------|---|------|----|-----|--|------|--|--|--|--|--|--|--|----|

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| LEVEL | SLORES UP | SLORES DOWN |
|-------|-----------|-------------|
|       |           |             |

|                              |                                   |                                     |
|------------------------------|-----------------------------------|-------------------------------------|
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> |
|------------------------------|-----------------------------------|-------------------------------------|

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