

WILLIS DISTRICT

0000000008858

RECORD OF OWNERSHIP

MULLINS ELSTER ET ALS
RT 3 BOX 430
CLINTWOOD VA

24228

DATE RECORDED: 10-80
DEED OR WILL BOOK: DB 0205 0235
CONSIDERATION:

DATE RECORDED:
DEED OR WILL BOOK:
CONSIDERATION:

DATE RECORDED:
DEED OR WILL BOOK:
CONSIDERATION:

DATE RECORDED:
DEED OR WILL BOOK:
CONSIDERATION:

DATE RECORDED:
DEED OR WILL BOOK:
CONSIDERATION:

CLASS: 2
ZONING:
DISTRICT: 05

LEGAL DESCRIPTION
SOUTH OF THE MOUNTAIN
12.5AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 4,400 | | 4,400 | |
| 1995 | 4,400 | | 4,400 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 4,400 | | 4,400 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

Blank lines for notes.

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|----------------------|----------------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] |
| | | Attic [] Walls [] Fl. [] |
| | | Stone [] Metal [] |

| ITEM | SIZE | RATE | VALUE | RATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |
|--------------|------|------|-------|------|-------|-------------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|
| | | | | | | Dwelling | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | | M & L | M & L | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | |
| Attic | | | | | | DATE | DATE | | | | | | | | | | |
| Fireplace(s) | | | | | | APRP. <u>TSR</u> | APRP. | | | | | | | | | | |
| Heating | | | | | | DATE <u>2-11-94</u> | DATE | | | | | | | | | | |
| Bath(s) | | | | | | CLASSIFICATION <u>2</u> | ZONING | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------------|-------------|-----|
| SUMMARY OF BUILDINGS | | | | | | | | | | YR. <u>1994</u> | YR. | YR. |
| MOBILE HOME INFORMATION | | | | | | | | | | Market Value All Improvements | | |
| Owner | | | | | | | | | | Market Value All Land | <u>4400</u> | |
| Make Year | | | | | | | | | | TOTAL MARKET VALUE | <u>4400</u> | |
| Size Cond. | | | | | | | | | | USE VALUE APPRAISALS RECAP | | |
| Not Home [] Time | | | | | | | | | | Acreage | Use Value | |
| AM [] PM [] | | | | | | | | | | Agric. | | |
| | | | | | | | | | | Hort. | | |
| | | | | | | | | | | Forest | | |
| | | | | | | | | | | Open Space | | |
| | | | | | | | | | | Totals | | |

| FRONTAGE ON | | LAND VALUE COMPUTATIONS | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | Property and Income Information | |
|------------------|----------------|-------------------------|-------------|-------------------------|----------------|-------------|------|------------------------------|-------------------------|--------------|----------------|-------------------------|------|--------------------|-----------|---------------------------------|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Land Cost | Net Rent | |
| | | | | | | | | | | | | | | | \$ | \$ | |
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | | | CLASSIFICATION | ACRES | RATE | ADJ. | | | BOARD REVIEW NOTES | | | |
| Utilities | Street or Road | Home Site | | | | | | Home Site | | | | | | | | | |
| Public Water | Paved | <u>Rough MNT.</u> | <u>12.5</u> | <u>350</u> | | <u>4400</u> | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | | Wasteland | | | | | | | | | |
| U. G. Utilities | Sidewalk | <u>Total Acreage</u> | <u>12.5</u> | <u>Total Value Land</u> | | <u>4400</u> | | <u>Total Acreage</u> | | | | <u>Total Value Land</u> | | | | | |

| | | |
|---|--|--|
| General Remarks: | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | |