

NAME cleary, Rufus F.

MAP NO.: _____

DESCRIPTION Tarpon Branch 3.

DISTRICT Willis

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE | | |
| | | | | | = | = | \$ | | |

| OUT BUILDINGS | | | | | |
|---|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |
| Total Appraised Value All Improvements \$ | | | | | |

| LAND | | | | Lots | | | | |
|------------------------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 3 | EV. | 1500 900 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | 3 | | \$ | | | | | |
| Total Appraised Value All Lands \$ | | | | | | | | |

Notes: Next house on L. Hwy. 607 from W.T. Mullisn. No building.

| RECAPITULATION | | | |
|----------------|-----------------|----------------|--|
| | APPRAISED VALUE | ASSESSED VALUE | |
| Land | \$ 1500 900 | \$ | |
| Bldgs. | \$ | \$ | |
| TOTAL | \$ 1500 900 | \$ | |