



NAME Childress, Jack

MAP NO.: \_\_\_\_\_ X

DESCRIPTION South of Mountain 20.

DISTRICT Willis

MAIN BUILDING

5

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH | ROOFING     | GENERAL FEATURES                               | PLUMBING & HEATING                           |
|-----------------|--|---|-----------------|-------------|--|--|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster         | Comp. Sh.   | <input checked="" type="checkbox"/> Year Built | Bathrooms 1                                  |
| Store           | Steel Frame                                    | Brick siding                                    | Wall Board      | Slate       | No. Rooms 5                                    | Basement <input checked="" type="checkbox"/> |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled          | Asbestos    | No. Stories 1                                  | Fireplace                                    |
| Garage          | Brick  | C. Block  | Panel           | Metal       | Foundation 5                                   | Stoves                                       |
| Factory         | Mill   | Stucco  | Tile            | Tar&Grav.   | Floors   | Cent. Heat <i>elect. heat</i>                |
|                 | Reinf. Conc.                                   |   |                 |             | Porch  | Floor Fur.                                   |
| 28x 45 x = 1260 |  |   | CU. FT.         | UNIT FACTOR | TOTAL  | Physical Depreciation or Obsolescence        |
|                 |  |   | SQ. FT.         | 30          | =  | =  |
|                 |  |   |                 |             |  | APPRaised VALUE                              |
|                 |  |   |                 |             |  | \$ <del>34600</del> 30000                    |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION                    | SIZE          | GEN. REMARKS                         |
|---------------|--------------|------------------------------|---------------|--------------------------------------|
| Garage        | CARPORT      | <i>been enclosed to room</i> | 15 x 28 = 420 | <i>420 x 30 = 12600 @ 25% = 3150</i> |
| Barn          |              |                              |               |                                      |
| Chicken House |              |                              |               |                                      |
| Tenant House  |              |                              |               |                                      |
| Misc. Bldg.   |              |                              |               |                                      |

Total Appraised Value All Improvements \$ 30000

LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    | 1         | FV             | 2500    |         |        |      |                  |                 |
| 2. Residential   |           |                |         |         |        |      |                  |                 |
| 3. Agricultural  | 19.5      | 300 600        | 3000    |         |        |      |                  |                 |
| 4. Commercial    | 14        | 2.50           | 3500    |         |        |      |                  |                 |
| 5. Industrial    |           |                |         |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |         |         |        |      |                  |                 |
| 7. Other         |           |                |         |         |        |      |                  |                 |
| TOTAL            | 20.       |                | \$ 9000 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

*Add. iron under const.*

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 9000         | \$             |
| Bldgs. | 30000           | \$             |
| TOTAL  | 39000           | 39000          |