

RECORD OF OWNERSHIP

CHARLES HAROLD & ROBBIN;
RT 1 BOX 520-A
CLINCHCO, VA 24226

DATE RECORDED *2-76*
DEED OR WILL BOOK *175-318*
CONSID-ERATION YR-
SP

09473

CLASS 2 LEGAL DESCRIPTION
ZONING CANE CREEK
DISTRICT 05 4.35AC

| YEAR | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
|------|-------------|-------------------|---------------|--|
| 1986 | <i>2600</i> | — | <i>2600</i> | |
| 1987 | <i>2600</i> | — | <i>2600</i> | |
| 1988 | <i>2600</i> | — | <i>2600</i> | |
| 1989 | <i>2600</i> | <i>21,900</i> | <i>24,500</i> | M.H. SHOULD BE ON CARD <i>2662</i> |
| 1990 | <i>2600</i> | — | <i>2600</i> | |
| 1991 | <i>2600</i> | — | <i>2600</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
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| DEED OR WILL BOOK | |
| CONSID-ERATION | |

BUILDING PERMITS

| NO. | TITLE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|-------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: *With From P.P. Section B.E.*

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--|--|--|--|---|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | | Slate | Brick | Remod. | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | Asb. Wood Shg. | No. Stories | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | CONSTRUCTION | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| | Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | FOUNDATION | FLOORING | Unfinished | FIREPLACES |
| | Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Number |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |
| | COMPLETIONS | | | EXTERIOR CONDITION | | | INSULATION |
| | | | | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Baamt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Stone [] Metal [] |

| COMPLETIONS | | | | EXTERIOR CONDITION | | | | INSULATION | | | | | |
|-------------|--|--------|--|--------------------|--|--|--|------------|--|--|--|--|--|
| | | | | | | | | | | | | | |
| 1624 | | 21,924 | | | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | | |
|----------------------|-------------|--|----------------|--------|--|---------------------|-----------------------|-------------------------------|--|------|--------|--------|--------|-----|
| | | | | | | | | | | | | YR. 86 | YR. | YR. |
| | Dwelling | | | | | | | | | | | | 21,324 | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | M & L | M & L | MOBILE HOME INFORMATION | | | Market Value All Improvements | | | | | | |
| Bsmt. Finish | | | | | Owner | HAARD - R. 11/21/85 | Market Value All Land | | | 2610 | 21,324 | | | |
| Attic | | | DATE | DATE | Make | ? | Year | | | 2610 | 2,610 | | | |
| Fireplace(s) | | | APPR. | APPR. | Size | 95x58 | Cond. | USE VALUE APPRAISALS RECAP | | | | | | |
| Heating | | | LF | | Not Home <input type="checkbox"/> | Time | | | | | | | | |
| Bath(s) | | | DATE | DATE | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | | | | | | | | | |
| | Total | | 10-21-85 | | | | | | | | | | | |
| | Factor | | CLASSIFICATION | ZONING | INFORMATION BY | | | | | | | | | |
| | Replacement | | 2 | | | | | | | | | | | |

| FRONTS ON | | | | LAND VALUE COMPUTATIONS | | | | | | | | LAND VALUE COMPUTATIONS | | | | |
|------------------|---------------|--|--|-------------------------|-------|------|------|----------------|-------|------|------|-------------------------|---------------|--|--|--|
| | | | | | | | | | | | | | | | | |
| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | PROPERTY FACTORS | | | | |
| Public Water | Paved | | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Public Water | Paved | | | |
| Public Sewer | Gravel | | | OPEN FAIR | 4.35 | 600 | | | | | | Public Sewer | Gravel | | | |
| Well | Dirt | | | | | | | | | | | Well | Dirt | | | |
| Spring | No Road | | | | | | | | | | | Spring | No Road | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | | Septic System | Curb & Gutter | | | |
| U. G. Utilities | Sidewalk | | | | 4.35 | | | | | | | U. G. Utilities | Sidewalk | | | |
| | | | | | | | | | | | | | | | | |

| FRONTAGE TOPOGRAPHY | | | | General Remarks: | | | |
|--------------------------------|------------------------------------|--------------------------------------|--|------------------|--|--|--|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | | Tech. E. ... | | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | | | | | |

| Property and Income Information | |
|---------------------------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |

BOARD REVIEW NOTES