

NAME Chaney, Gladys M.

MAP NO.: \_\_\_\_\_

DESCRIPTION Pound River 4.50

DISTRICT Willis

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                          |                |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALU |
|                 |              |                 |                    |             | =                | -  | \$             |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL      | Lots    |        |      |                  |
|---------------------|-----------|----------------|------------|---------|--------|------|------------------|
|                     |           |                |            | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |           |                |            |         |        |      |                  |
| 2. Pasture          |           |                |            |         |        |      |                  |
| 3. Timber           |           |                |            |         |        |      |                  |
| 4. Cut Over         |           |                |            |         |        |      |                  |
| 5. Marsh - Mountain |           |                |            |         |        |      |                  |
| 6. Commercial       |           |                |            |         |        |      |                  |
| 7. Industrial       |           |                |            |         |        |      |                  |
| 8. Mineral          |           |                |            |         |        |      |                  |
| TOTALS              | 4.50      |                | 600<br>200 |         |        |      |                  |

Total Appraised Value All Lands \$ 600

Notes: Near Phipps State No Bldg.

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|------------|
| Land   | \$ 600          | \$ 60      |
| Bldgs. | \$              | \$         |
| TOTAL  | \$ 600          | \$ 60      |

