

NAME Brown, Mae Mullins

MAP NO.: _____

DESCRIPTION Wolf Pen Branch 6.

DISTRICT Willis

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--|---|--|---|--|--|------------------------|
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms <u>1/0</u> | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms <u>5</u> | Basement <u>1/0</u> | |
| Service Station | Tile-C. Blk | Asb-wood shing. | <input checked="" type="checkbox"/> Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | <input checked="" type="checkbox"/> Metal | <input checked="" type="checkbox"/> Foundation | Stoves <input checked="" type="checkbox"/> | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
| | | | SQ. FT. | | = | - | <u>\$800 1000 1500</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 1500

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|---------------------|-------------|----------------|------------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | <u>800</u> | | | | | |
| TOTALS | <u>6.50</u> | | <u>\$600 200</u> | | | | | |

Total Appraised Value All Lands \$ 800

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-------------------|------------------|
| Land | \$ <u>800 200</u> | \$ <u>800 20</u> |
| Bldgs. | \$ <u>1500</u> | \$ <u>150</u> |
| TOTAL | \$ <u>2300</u> | \$ <u>170</u> |

8804 WILLIS

MAP NO.

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------|---------|-----|---------|---------------|
| Brown, Mae Mullins | | | | \$500 |
| Rt. 3 Clintwood | 138-462 | | 6-24-68 | |
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DESCR. Wolf Pen Branch

SUBD.

LOT _____ BLOCK _____ SEC _____ CON _____

ACREAGE 6. .50

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE |
|------|---------------|-----------------------|-------------|----------|
| 73 | 80 | 150 | 230 | .0 |
| 74 | 80 | 150 | 230 | |
| 75 | 20 | 150 | 170 | |
| 76 | 20 | 150 | 170 | |
| 77 | 20 | 150 | 170 | |
| 78 | 20 | 150 | 170 | |
| 79 | 20 | 150 | 170 | |
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REMARKS tract Surveyed -- contained 6.5A -- sold 6.A to Roger + Sheila Brown 164-419.