DISTRICT- WILLIS

0000000008769

| RECORD OF OWNERSHIP | | |
|---|---|---|
| BRANHAM G C<br>C/O LAUNA SENTER<br>RT 3 BOX 451<br>CLINTWOOD VA 24228<br><br>09414 | DATE RECORDED | |
| | DEED OR WILL BOOK | 109-212 |
| | CONSID-ERATION | YR-<br>SP |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 5 | POUND RIVER<br>20.03AC |
| ZONING | |
| DISTRICT<br>05 | |

| | | | | |
|---|---|---|---|---|
| 1986 | 7000 | — | 7000 | |
| 1987 | 7000 | — | 7000 | |
| 1988 | 7000 | — | 7000 | |
| 1989 | 7000 | | 7000 | |
| 1990 | 7000 | — | 7000 | |
| 1991 | 7000 | — | 7000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 5000

MAP NO. 178-186A (A) 912

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | |
| | | | | | | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone[ ] Metal [ ] | |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | YR. 86 | YR. | YR. |
| | | | | | | | Dwelling | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | |
| Basement | | | | | | | M & L | M & L | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | |
| Attic | | | | | | | DATE | DATE | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | |
| Heating | | | | | | | APRP. L.F. | APRP. | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | |
| Total | | | | | | | DATE 6/21/85 | DATE | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | CLASSIFICATION 5 | ZONING | | | | | | | | |

MOBILE HOME INFORMATION

Owner

Make Year

Size Cond.

Not Home ☐ Time

AM ☐ PM ☐

INFORMATION BY

| | |
|---|---|
| Market Value All Improvements | |
| Market Value All Land | ~~8400~~ 7010 |

USE VALUE APPRAISAL RECAP

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

Property and income information

| | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTAGE ON

LAND VALUE COMPUTATIONS

LAND VALUE COMPUTATIONS

PROPERTY FACTORS

| | | |
|---|---|---|
| Public Water | Paved | |
| Public Sewer | Gravel | ✓ |
| Well | Dirt | |
| Spring | No Road | |
| Septic System | Curb & Gutter | |
| U. G. Utilities | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. |
|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | |
| | 20.3 | ~~400~~ | | ~~8100~~ | | | | |
| | | 350 | | 7010 | | | | |
| Wasteland | | | | | Wasteland | | | |

FRONTAGE TOPOGRAPHY

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks:

CHANGE TO SAME AS ADJOINING PROPERTY

BOARD REVIEW NOTES