

WILLIS DISTRICT

00000000008741

BLANSETT SUSAN
RT 3 BOX 408
CLINTWOOD VA

24228

| | |
|-------------------|-----------------|
| DATE RECORDED | 7-26-84 |
| DEED OR WILL BOOK | DB 0220 0421 |
| CONSIDERATION | 3 ACRE 2,000 |

| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION POUND RIVER 10AC |
| ZONING | | |
| DISTRICT | 05 | |

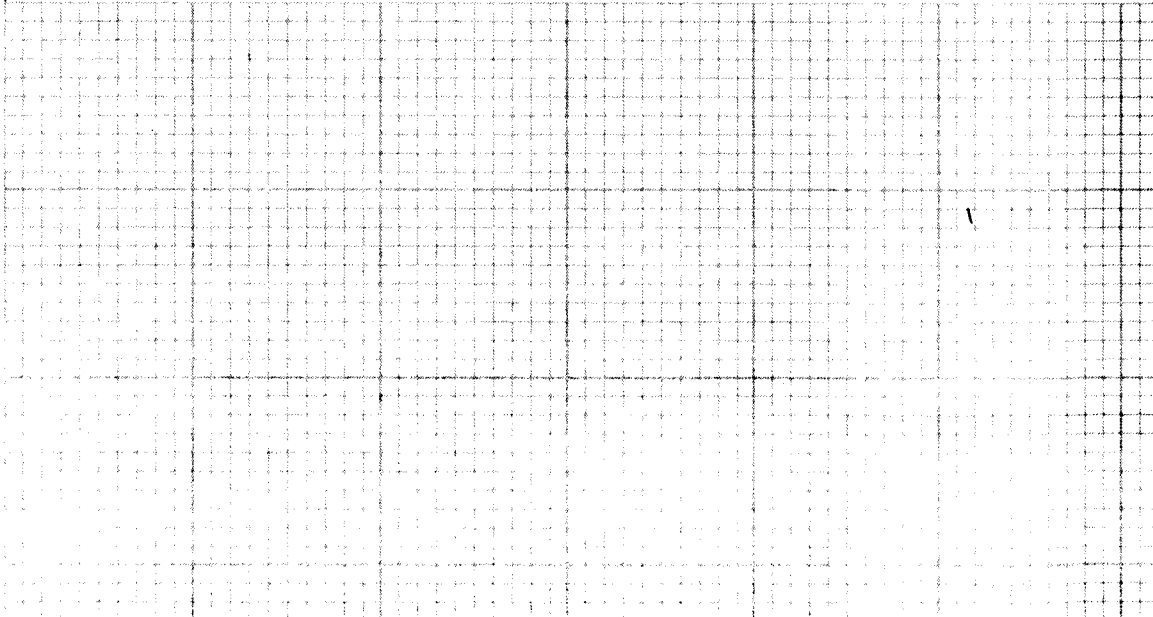
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | | |
|------|-------|--|-------|--|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 3,000 | | 3,000 | |
| 1995 | 3000 | | 3000 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 3,000 | | 3,000 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | VAL. PERM. | AP. NO. | EXPIRES |
|-----|------|------|---------|------------|---------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--|---|--|--|---|--------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> | |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Panel | | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys | |

| | | | | | | | | | | | | | |
|---------------|--|--|-------|--|--|---------------|---|--|--|---------------------|--------|-----|-----|
| | | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Attic Floor & Stairs | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] | YR. 94 | YR. | YR. |
| Dwelling | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | |
| Basement | | | M & L | | M & L | | MOBILE HOME INFORMATION | Market Value All Improvements | | | | | |
| Basmt. Finish | | | DATE | | DATE | | Owner | Market Value All Land | 3000 | | | | |
| Attic | | | APRP | | APRP | | Make | TOTAL MARKET VALUE | 3000 | | | | |
| Fireplace(s) | | | DATE | | DATE | | Size | | | | | | |
| Heating | | | | | | | Cond. | | | | | | |
| Bath(s) | | | | | | | Not Home <input type="checkbox"/> Time | | | | | | |
| Total | | | | | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Agric. | | | | | |
| Factor | | | | | | | | Hort. | | | | | |
| Replacement | | | | | | | | Forest | | | | | |

APRP MC
DATE 2/7/94
CLASSIFICATION 2

| | | | | | | | | | | | | | | | | |
|----------|-------|----------------|------------|-------------|----------------|-------|------|------------|-------------|----------------|-------|------|------------|-------------|----------------|-------|
| Frontage | Depth | Square Footage | Area Price | Depth Price | Frontage Price | TOTAL | Area | Area Price | Depth Price | Frontage Price | TOTAL | Area | Area Price | Depth Price | Frontage Price | TOTAL |
| | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------|---------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | 10 | 300 | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | Wasteland | | | | Wasteland | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | 10 | Total Value Land | | Total Area | | Total Value Land | 3000 |

General Remarks:
 LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES