

8686

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP         | DB.     | PG. | DATE             | CONSIDERATION |
|-----------------------------|---------|-----|------------------|---------------|
| Artrip, Rodney & Charles P. |         |     |                  |               |
| Rt. 1 Box 535               | 166-375 |     | 8-14-74          |               |
|                             | 166-379 |     | 8-14-74          |               |
| Clintwood, Va.              | 166-377 |     | 8-14-74 (lot 36) |               |
|                             |         |     |                  |               |
|                             |         |     |                  |               |
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|                             |         |     |                  |               |

DESCR. Big Ridge

SUBD. \_\_\_\_\_

LOT 4 thru 9 + 36 BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE \_\_\_\_\_

| YEAR | VALUE OF LAND       | VALUE OF IMPROVEMENTS | TOTAL VALUE         | TAX RATE | TOTAL LEVIES      |
|------|---------------------|-----------------------|---------------------|----------|-------------------|
| 80   | 3,000.00            | 1,600.00              | 4,600.00            | .50      | 23. <sup>00</sup> |
| 81   | 3000. <sup>00</sup> | 1600. <sup>00</sup>   | 4600. <sup>00</sup> | .50      | 23. <sup>00</sup> |
| 82   | 3000. <sup>00</sup> | 1600. <sup>00</sup>   | 4600. <sup>00</sup> | .50      | 23. <sup>00</sup> |
| 83   | 3000                | 1600                  | 4600                | .50      | 23. <sup>00</sup> |
| 84   | 3500                | 1600                  | 5,100               | .50      | 25. <sup>50</sup> |
| 85   | 3,500               | 1,600                 | 5,100               | .50      | 25. <sup>50</sup> |
|      |                     |                       |                     |          |                   |
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|      |                     |                       |                     |          |                   |

REMARKS *Fin: Bonnie J. Artrip 1/28/80  
... J.C. ARTRID 201-756*

NAME Artrip, Rodney & Charles P.

MAP NO.: \_\_\_\_\_

DESCRIPTION Big Ridge Lots 4 thru 9 + 36

DISTRICT Willis

MAIN BUILDING 2

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

OUT BUILDINGS

| USE                                    | CONSTRUCTION | CONDITION | SIZE               | GEN. REMARKS |                    |
|--|--------------|-----------|--------------------|--------------|--------------------|
| Garage                                 |              |           |                    |              |                    |
| Barn                                   |              |           |                    |              |                    |
| Chicken House                          |              |           |                    |              |                    |
| Tenant House                           |              |           |                    |              |                    |
| Misc. Bldg.                            | FR           | Good      |                    |              | EV 1000<br>(R) 600 |
| O. Pch                                 |              |           | 7130 - 210 1/2 x 3 |              |                    |
| Total Appraised Value All Improvements |              |           |                    |              | \$ 1600            |

LAND

|                                 | No. Acres | Value Per Acre | TOTAL     | Lots    |        |      |                  |
|---------------------------------|-----------|----------------|-----------|---------|--------|------|------------------|
|                                 |           |                |           | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site                   | 6 lots    | FV             | 4000 3000 |         |        |      |                  |
| 2. Residential                  | 7 LOTS    |                | 3500      |         |        |      |                  |
| 3. Agricultural                 |           |                |           |         |        |      |                  |
| 4. Commercial                   |           |                |           |         |        |      |                  |
| 5. Industrial                   |           |                |           |         |        |      |                  |
| 6. Mineral Lands                |           |                |           |         |        |      |                  |
| 7. Other                        |           |                |           |         |        |      |                  |
| TOTAL                           |           |                | \$        |         |        |      |                  |
| Total Appraised Value All Lands |           |                |           |         |        |      | \$               |

Notes: 12/60? Trailer or playhouse,  
M.H on P.P. Bank

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 4000 3000    | \$ 3500        |
| Bldgs. | \$ 1600         | \$ 1600        |
| TOTAL  | \$ 5600 4600    | \$ 5100        |