

RECORD OF OWNERSHIP

| | | |
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| CLASS | 2 | LEGAL DESCRIPTION TWIN BRANCH 1.94AC |
| ZONING | | |
| DISTRICT | 05 | |

STANLEY TIMOTHY W
RT 1 BOX 355
CLINTWOOD VA 24228

| | |
|-------------------|-----------|
| DATE RECORDED | 5-1-81 |
| DEED OR WILL BOOK | 207-579 |
| CONSIDERATION | YR- SP |

10947

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
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| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | |
|------|------|------|
| 1986 | 1200 | 1200 |
| 1987 | 1200 | 1200 |
| 1988 | 1200 | 1200 |
| 1989 | 1200 | 1200 |
| 1990 | 1200 | 1200 |
| 1991 | 1200 | 1200 |
| 1992 | | |
| 1993 | | |
| 1994 | | |
| 1995 | | |
| 1996 | | |
| 1997 | | |

BUILDING PERMITS

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NOTES:

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|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------------|------------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) | |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] | |
| | Metal | Cin. Block [] Stone [] | | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Bk. [] | | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys | | |
| | | | Basement Size | Attic Floor & Stairs | Brick [] C. Block [] | | | |
| | | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | |
| | | | | | | | YR. 86 | YR. |

| | |
|-----------|--|
| Porch | |
| Porch | |
| Carport | |
| Garage | |
| Cent. A/C | |
| Basement | |

| | | | |
|-------------------------|--------|-------------------------------|-------------|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land | 1200 |
| APRP. LF | APRP. | Not Home [] Time | 1200 |
| DATE 8-3-85 | DATE | AM [] PM [] | |
| CLASSIFICATION 2 | ZONING | Agric. | Land Cost |
| | | Hort. | \$ |
| | | Forest | Bldg. Cost |
| | | Open Space | \$ |
| | | Totals | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|------------------|-------------|------|------|----------------|-------|-------------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | Topo Fair | 1.94 | | | | | 1200 | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 1.94 | | | | | 1200 | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES