NAME Artrip, Emil & Janice

MAP NO.:

DESCRIPTION Short Branch ~~29.50~~ ~~26.82~~ 25.32

DISTRICT SWillis

BLOCK

HOUSE NO.

## MAIN BUILDING

| USE | | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling | ✓ | Wood Frame | ✓ | Wood Siding | ✓ | Plaster | | Comp. Sh. | | Year Built | | Bathrooms | |
| Store | | Steel Frame | | Brick | | Wall Board | | Slate | | No. Rooms | 5 | Basement | |
| Service Station | | Tile-C. Blk | | Ash-wood shing. | | Ceiled | | Asbestos | | No. Stories | 1 | Fireplace | |
| Garage | | Brick | | C. Block | | Panel | | Metal | | Foundation | | Stoves | |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | |
| | | Reinf. Conc. | | | | | | | | Porch | | Floor Fur. | |

| X | X | = | CU. FT. / SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | = | — | ~~1000~~ 2000 |

## OUT BUILDINGS

| USE | | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
|---|---|---|---|---|---|---|
| Garage | | | | | | |
| Barn | | | | | | |
| Chicken House | | | | | | |
| Tenant House | | | | | | |
| Misc. Bldg. | ✓ | Fr. | | | | ~~200~~ 300 |
| | | | | | | |

Total Appraised Value All Improvements $2,300

## LAND

| USE | No. Acres | Value Per Acre | TOTAL |
|---|---|---|---|
| 1. Tillable | | | |
| 2. Pasture | | | |
| 3. Timber | | | |
| 4. Cut Over | | | |
| 5. Marsh - Mountain | | | |
| 6. Commerical | | | |
| 7. Industrial | | | |
| 8. Mineral | | | 1000 |
| TOTALS | 25.32 | | $~~1200~~ |

## Lots

| Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---|---|---|---|---|
| | | | | |

Total Appraised Value All Lands $ 1000

Notes: L-691
Bakin / Barnard Corbin

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|---|---|---|---|---|
| | | | | |

## RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|---|---|---|
| Land | $ ~~1200~~ 1000 | $ ~~120~~ 100 |
| Bldgs. | $ 2,300 | $ 230 |
| TOTAL | | |

8664

WILLIS

MAP NO.

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID-ERATION |
|---|---|---|---|---|
| Artrip, Emil & Janice | | | | |
| ~~Rt.1 Box 179 C~~ Clintwood | 127-479 | | | |

DESCR. Short Branch

SUBD.

LOT BLOCK SECTION

ACREAGE ~~29.50~~ ~~29.30~~ ~~28.80~~ ~~26.42~~ 25.32

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|---|---|---|---|---|---|
| 73 | 120 | 230 | 350 | .07 | 24.50 |
| 74 | 100 | 230 | 330 | | 23.93 |
| 75 | 100 | 230 | 330 | | 24.75 |
| 76 | 100 | 230 | 330 | | 28.05 |
| 77 | 100 | 230 | 330 | | 33.00 |
| 78 | 100 | 230 | 330 | | 34.65 |
| 79 | 100 | 230 | 330 | | 34.65 |

REMARKS

0.2 A. to Burchett Nicewonder DB 168-697
date of deed 3/2/49 recorded 2/28/73
0.50 to Ark Artrip 176-592
0.48 to Kenneth R. Mullins 177-146
1.50 " James Gibson Jr 186-087