

864.3

MAP NO. _____ 2 _____

RECORD OF OWNERSHIP

DB. PG. DATE CONSIDERATION

~~Wallace, Mart & Edna~~

~~Rt. 1 Haysi, Va.~~

143-492 11-8-69 \$100

Adkins, Bertha
RE 1 Bldg. 340
Elkhorn City Ky. 41520
HAYS, VA 24356

196-372 3-22-79

DESCR. Russell Fork

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 0.19 ~~1.35~~

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 100.00 | - | 100.00 | .50 | .50 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Sold
Added this in with [unclear]
it was recorded
8642.
together

REMARKS

NAME Wallace, Mart & Edna

MAP NO.: _____

DESCRIPTION Russell Fork 0.19

DISTRICT Sandtick Willis

| USE | MAIN BUILDING | | | | | | | PLUMBING & HEATING | |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--------------------|--|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Bk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE | | |
| | | | SQ. FT. | | = | = | \$ | | |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | .19 | | | | | | | |
| 4. Commercial | | EV. | 290/100 | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | | | | | | |

Total Appraised Value All Lands \$

Notes: No Bldg

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 290 100 | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ 290 (M) | \$ |