

RECORD OF OWNERSHIP

|                       |   |  |  |
|-----------------------|---|--|--|
| CLASS<br><b>2</b>     | LEGAL DESCRIPTION<br><b>PRATER CREEK<br/>14.2AC</b> |  |  |
| ZONING                | <b>***</b>  |  |  |
| DISTRICT<br><b>04</b> |   |  |  |

**YATES WHITTEN & WIFE  
C/O DELLA YATES  
RT 2 BOX 108  
HAYSI VA 24256**

|                   |                   |
|-------------------|-------------------|
| DATE RECORDED     |                   |
| DEED OR WILL BOOK |                   |
| CONSID-ERATION    | <b>YR-<br/>SP</b> |

09262

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| DATE RECORDED     |  |
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| CONSID-ERATION    |  |

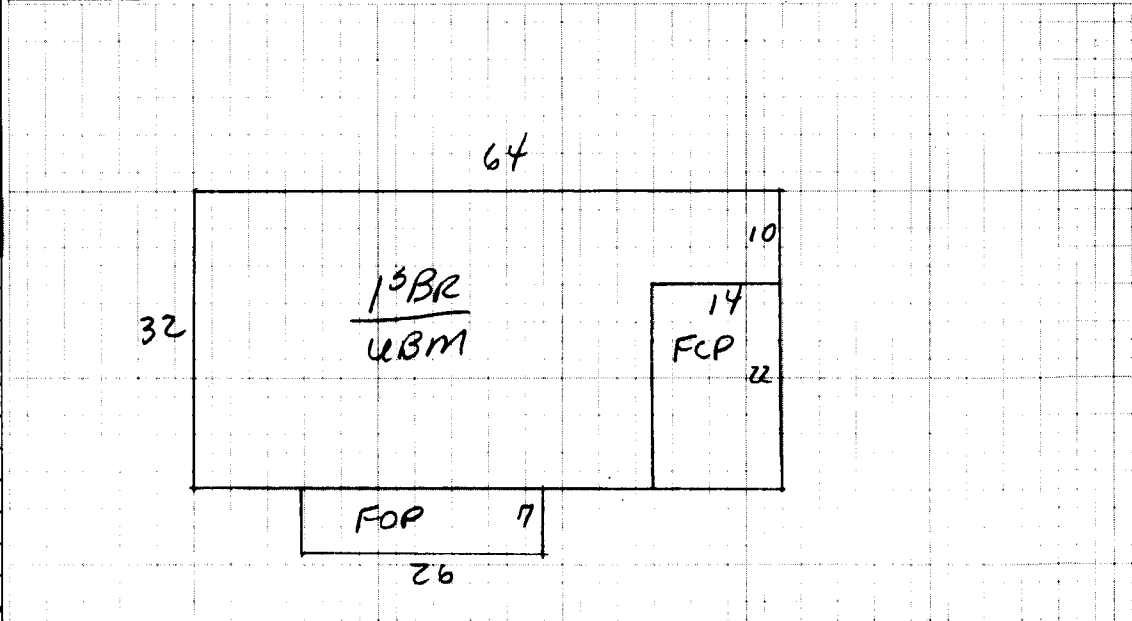
|      |      |        |        |
|------|------|--------|--------|
| 1986 | 7600 | 66,800 | 74,400 |
| 1987 | 7600 | 66800  | 74400  |
| 1988 | 7600 | 66800  | 74400  |
| 1989 | 7600 | 66800  | 74400  |
| 1990 | 7600 | 66800  | 74400  |
| 1991 | 7600 | 66800  | 74400  |
| 1992 |      |        |        |
| 1993 |      |        |        |
| 1994 |      |        |        |
| 1995 |      |        |        |
| 1996 |      |        |        |
| 1997 |      |        |        |

BUILDING PERMITS

|  |  |  |  |  |  |
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NOTES:

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|--------------|---|--|--|--|---|--|---|
| Dwelling     | <input checked="" type="checkbox"/> Comp. Sh.   | <input checked="" type="checkbox"/> Wood Siding                          | Yr. Built 81   | Remod.   | Bamt. [ ] 2nd [ ]   | Plaster  | BATH(S) 2 Full 1/2 Bath(s)  |
|              | Slate   | Brick  | No. Stories 1  | 1st 16 3rd [ ]   | Sheet rock  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |   |
| Asbestos     |   | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms   | Ceciled   | Cent. Heat ELEC A/C  |   |
| CONSTRUCTION |   | Metal  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>           | FOUNDATION   |   | Panel  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame   | <input checked="" type="checkbox"/> Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished  | FINISHES   |   |
| Cin. Block   | Tile  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | ATTIC FINISH   |   | ROOF COVERING  |   |
| Steel Frame  | Shakes  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input checked="" type="checkbox"/>      | Disappearing Stairs  | Gd. <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number   |   |

|                     |  |   |  |  |  |  |  |
|---------------------|--|---|--|--|--|--|--|
| COMPUTATION         |  | BASEMENT FINISH   |  | ATTIC FLOOR & STAIRS   |  | BRICK  |  |
| 15Br 1740 31 53,940 |  | Gd. <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  | Basmt. Size 100%   |  | Brick [ <input checked="" type="checkbox"/> C. Block [ ] |  |
|                     |  | Basmt. Finish   |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  | Stone [ ] Metal [ ]                                      |  |
|                     |  |   |  | YR. 86   |  | YR.  |  |

|                      |  |  |  |             |  |  |  |                      |  |  |  |            |  |  |  |        |  |  |  |
|----------------------|--|--|--|-------------|--|--|--|----------------------|--|--|--|------------|--|--|--|--------|--|--|--|
| SUMMARY OF BUILDINGS |  |  |  | Dwelling    |  |  |  | C                    |  |  |  | 69,540 -5% |  |  |  | 66,063 |  |  |  |
| Porch                |  |  |  | 182 10 1820 |  |  |  | FR 3206 APPROX 14X16 |  |  |  | 6 FL 700   |  |  |  |        |  |  |  |
| Carport              |  |  |  | 308 10 3080 |  |  |  |                      |  |  |  |            |  |  |  |        |  |  |  |
| Garage               |  |  |  |             |  |  |  |                      |  |  |  |            |  |  |  |        |  |  |  |
| Cent. A/C            |  |  |  |             |  |  |  |                      |  |  |  |            |  |  |  |        |  |  |  |
| Basement             |  |  |  | 1740 5 8700 |  |  |  | M & L                |  |  |  | M & L      |  |  |  |        |  |  |  |

|                    |  |                      |  |  |  |                               |  |        |  |
|--------------------|--|----------------------|--|--|--|-------------------------------|--|--------|--|
| Basmt. Finish      |  | DATE                 |  | MOBILE HOME INFORMATION                |  | Market Value All Improvements |  | 66,763 |  |
| Attic              |  | DATE                 |  | Owner                                  |  | Market Value All Land         |  | 7620   |  |
| Fireplace(s)       |  | APPR. K.V.           |  | Make Year                              |  | USE VALUE APPRAISAL RECAP     |  | 74,383 |  |
| Heating            |  | APPR. DATE 9/18/85   |  | Size Cond.                             |  | Agriculture                   |  |        |  |
| Bath(s)            |  | DATE                 |  | Not Home <input type="checkbox"/> Time |  | Hort.                         |  |        |  |
| Total              |  | CLASSIFICATION 2     |  | ZONING                                 |  | Forest                        |  |        |  |
| Factor 1.0         |  | INFORMATION BY OWNER |  |  |  | Open Space                    |  |        |  |
| Replacement 69,540 |  |                      |  |  |  | Totals                        |  |        |  |

|           |  |  |  |                         |  |  |  |                         |  |  |  |                                |  |  |  |
|-----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|--------------------------------|--|--|--|
| FRONTS ON |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | Property and other information |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Land Cost                      |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Bldg. Cost                     |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Sale Price                     |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Rent                           |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Expenses                       |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | Net Rent                       |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$                             |  |  |  |

|   |  |  |  |                 |  |  |  |                |  |  |  |                    |  |  |  |
|---|--|--|--|-----------------|--|--|--|----------------|--|--|--|--------------------|--|--|--|
| PROPERTY FACTORS  |  |  |  | CLASSIFICATION  |  |  |  | CLASSIFICATION |  |  |  | BOARD REVIEW NOTES |  |  |  |
| Public Water Paved  |  |  |  | Home Site       |  |  |  | Home Site      |  |  |  |                    |  |  |  |
| Public Sewer Gravel   |  |  |  | Woods 13.20 350 |  |  |  | 3000 4620      |  |  |  |                    |  |  |  |
| Well <input checked="" type="checkbox"/> Dirt                   |  |  |  |                 |  |  |  |                |  |  |  |                    |  |  |  |
| Spring No Road  |  |  |  |                 |  |  |  |                |  |  |  |                    |  |  |  |
| Septic System <input checked="" type="checkbox"/> Curb & Gutter |  |  |  | Wasteland       |  |  |  | Wasteland      |  |  |  |                    |  |  |  |
| U. G. Utilities Sidewalk  |  |  |  | 14.2            |  |  |  | 7620           |  |  |  |                    |  |  |  |

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|--|--|--|--|------------------|--|--|--|
| FRONTAGE TOPOGRAPHY  |  |  |  | General Remarks: |  |  |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |  |  |  | TOPS POINTE      |  |  |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |  |  |  |                  |  |  |  |