

RECORD OF PLATS

CLASS

2

LEGAL DESCRIPTION

SANDLICK
1AC

ZONING

DISTRICT

04

~~COLEMAN RALPH HENRY & JOAN~~
~~ST RT BOX 94~~
~~BIRCHLEAF VA 24220~~

DATE
RECORDED

2-17-82

DEED OR
WILL BOOK

211-205

CONSID-
ERATION

YR-
SF 500

07187

Coleman, Joan Jeanette ETALS
Star Rt. Box 94
Birchleaf, Va. 24220

DATE
RECORDED

3/13/85

DEED OR
WILL BOOK

226-736

CONSID-
ERATION

Gift

DATE
RECORDED

DEED OR
WILL BOOK

CONSID-
ERATION

DATE
RECORDED

DEED OR
WILL BOOK

CONSID-
ERATION

DATE
RECORDED

DEED OR
WILL BOOK

CONSID-
ERATION

BUILDING PERMITS

1986

500

-

500

1987

500

-

500

1988

500

-

500

1989

500

500

1990

500

500

1991

500

500

1992

1993

1994

1995

1996

1997

Large grid area for recording data, likely for building permits or other details.

NOTES:

MAP NO.

145B (A) 893

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | | | | |
|----------------------------------|--------------|----------------------------------|-----------------------------|------------------------|-----|
| Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] | |
| Gd. [] Fair [] Poor [] VP [] | Bsmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | |
| | | | YR. 86 | YR. | YR. |

| | | | | | | | |
|-----------|--|--|--|--|--|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |

| | | | | | |
|--------------|------------------|--------|-------------------------|-------------------------------|-----|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | 500 |
| Attic | APRP. K.V. | APRP. | Make | | 500 |
| Fireplace(s) | DATE 7-26-85 | DATE | Year | | |
| Heating | CLASSIFICATION 2 | ZONING | Size | | |
| Bath(s) | | | Cond. | | |
| | | | Not Home [] Time | | |
| | | | AM [] PM [] | | |

| | | | | | | | |
|-------------|--|--|--|--|--|--|--|
| Total | | | | | | | |
| Factor | | | | | | | |
| Replacement | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Land Cost | \$ | Bldg. Cost | \$ | Sale Price | \$ | Rent | \$ | Expenses | \$ | Net Rent | \$ |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|-----------|----|------------|----|------------|----|------|----|----------|----|----------|----|
| Public Water | Paved | Home Site | | | | Home Site | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | Topo FAIR | 1. | | | | | | | 500 | | | | | | | | | | | |
| Well | Dirt | Wooded | | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | 1. | | | | | | | 500 | | | | | | | | | | | |

| | |
|---|--|
| General Remarks: | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | |
| LOW [] STEEP UP [] STEEP DOWN [] | |

Property and Income Information

Land Cost

\$

Bldg. Cost

\$

Sale Price

\$

Rent

\$

Expenses

\$

Net Rent

\$

BOARD REVIEW NOTES