

YATES DAVID CHARLES & LINDA
 RT 1 BOX 100
 HAYSI VA 24256

CLASS 2
 ZONING
 DISTRICT 04
 LEGAL DESCRIPTION
 BIG RIDGE
 1.47AC

DATE RECORDED 1/76
 DEED OR WILL BOOK 174-642
 CONSIDERATION

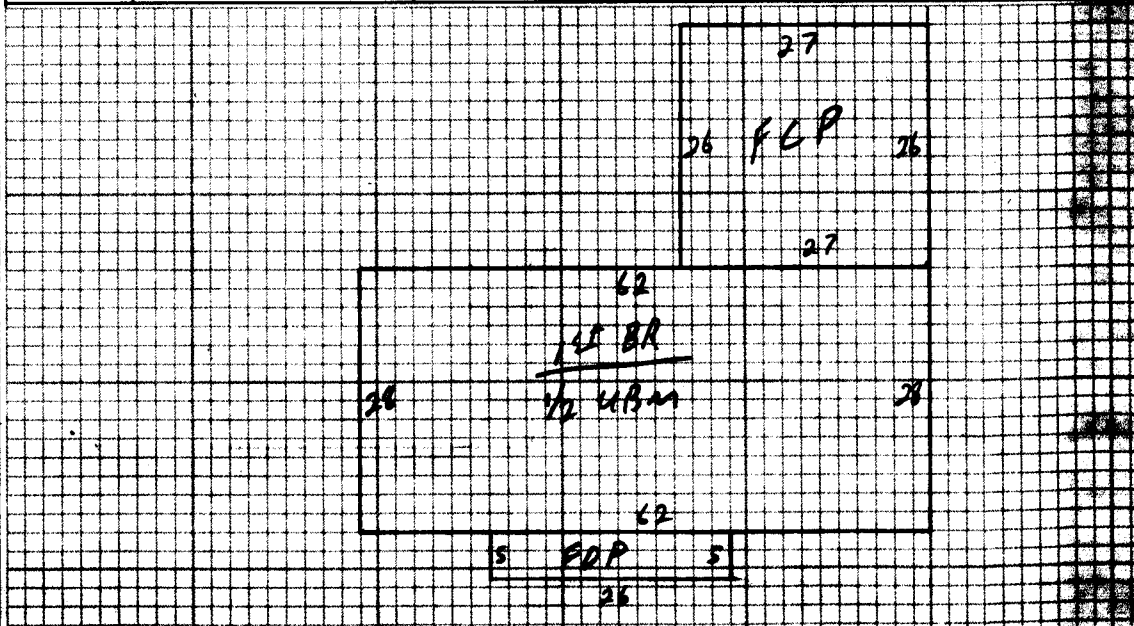
| | | | |
|------|------|-------|--------|
| 1992 | 3500 | 68400 | 71900 |
| 1993 | 3500 | 68400 | 71,900 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

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NOTES:

| | | | | | | | | | | | | | | | | | | |
|-------------|-------------------------------------|------------|-------------------------------------|----------------|-------------------------------------|-------------|-------------------------------------|---------------|--------------------------|--------------------|-------------------------------------|----------------------|--------------------------|------------|-------------------------------------|-------------|--------------------------|----------------|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | V. Blk | <input checked="" type="checkbox"/> | Ramp | | Bent. | [] | 2nd | [] | Plaster | | BATHS | Full | 1/2 Bath |
| | | Slab | | Brick | <input checked="" type="checkbox"/> | No. Stories | 1 | | | 1st | 5 | 2nd | [] | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath | <input type="checkbox"/> | Modern Kitchen |
| | | Asbestos | | Asb. Wood Shg. | | S. Level | <input type="checkbox"/> | S. Floor | <input type="checkbox"/> | Total No. Bedrooms | | | Ceiling | | Cont. Heat | Gas | 100 | |
| | | Metal | | Cin. Block | <input type="checkbox"/> | Stone | <input type="checkbox"/> | Grav. | <input type="checkbox"/> | Conc. | <input type="checkbox"/> | HW | <input type="checkbox"/> | Flue | <input type="checkbox"/> | Comp. | 100 | |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grv. | | Stucco | <input type="checkbox"/> | Con. Block | <input type="checkbox"/> | Floor | <input type="checkbox"/> | Cin. Blk. | <input checked="" type="checkbox"/> | Finished | | | | | | |
| Cin. Block | | Tile | | Aluminum | <input type="checkbox"/> | Masonry | <input type="checkbox"/> | Slab | <input type="checkbox"/> | Brick | <input type="checkbox"/> | Disappearing Stairs | | | | | | |
| Steel Frame | | Shingles | | Stem Doors | <input type="checkbox"/> | Stem Win. | <input type="checkbox"/> | Basement Size | | | 1/2 | Attic Floor & Stairs | | | | | | |
| | | | | | | | | | | Basement Finish | 1/2 | Attic | | | Walls | Pl. | | |

1st BR 1736 34 59024

| | | | | | | | | | | | | | | | | | | |
|-----------|-----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | | | | | | | | | | |
| Porch | 130 | 8 | 1040 | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | |
| Garport | 702 | 8 | 5616 | | | | | | | | | | | | | | | |
| Storage | | | | | | | | | | | | | | | | | | |
| Cont. A/C | | | | | | | | | | | | | | | | | | |
| Basement | 868 | 6.5 | 5642 | | | | | | | | | | | | | | | |

FR Misc Bldg
inground Pool 18 X 36
CLF Spa
PD

FV 200
FV 6998
FV 500
FV 400

| | | | | | | | | |
|-----------------|-------|-----|------|----------------|--------|--|-------|-----------------------|
| Basement | 868 | 6.5 | 5642 | M & L | M & L | Market Value All Improvements | | 68400 |
| Basement Finish | | | | DATE | DATE | Owner | | Market Value All Land |
| Attic | | | | APRP. | APRP. | Make | Year | 3500 |
| Fireplace(s) | | | | DATE | DATE | Size | Cond. | 71900 |
| Heating | | | | APRP. | APRP. | Not Home <input checked="" type="checkbox"/> Time | | |
| Stairs | | | | DATE | DATE | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | | |
| Total | 71322 | | | CLASSIFICATION | ZONING | Agric. | | Land Cost |
| Factor | .96 | | | 2 | | Hort. | | \$ |
| Replacement | 68469 | | | | | Forest | | Bldg. Cost |
| | | | | | | Open Space | | \$ |
| | | | | | | Totals | | Sale Price |
| | | | | | | | | \$ |
| | | | | | | | | Rent |
| | | | | | | | | \$ |
| | | | | | | | | Expenses |
| | | | | | | | | \$ |
| | | | | | | | | Net Rent |
| | | | | | | | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | 1.47 | | | Home Site | | 3500 | |
| Wasteland | | | | Wasteland | | | |
| Wasteland | 1.47 | | | Wasteland | | 3500 | |

| | | |
|-------------------|---------------|-------------------------------------|
| Public Water | Paved | |
| Public Sewer | Gravel | <input checked="" type="checkbox"/> |
| Well | Dirt | <input checked="" type="checkbox"/> |
| Spring | No Road | |
| Sanitary System | Curb & Gutter | <input checked="" type="checkbox"/> |
| C. & S. Utilities | Sidewalk | |

General Remarks:

BOARD REVIEW NOTES

UP DOWN STEEP UP STEEP DOWN