



NAME Wood, Andy & Wife

MAP NO.: \_\_\_\_\_

DESCRIPTION Backbone Ridge 1.50

DISTRICT Sandlick

| MAIN BUILDING   |              |                 |                 |             |                  |  |                 |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|--|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                                |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                                 |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                                |                 |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                   |                 |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                               |                 |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                               |                 |  |  |
| X      X      = |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =  | \$              |  |  |

7/5/75

2

| OUT BUILDINGS                             |              |           |      |              |  |
|---|--------------|-----------|------|--------------|--|
| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage                                    |              |           |      |              |  |
| Barn                                      |              |           |      |              |  |
| Chicken House                             |              |           |      |              |  |
| Tenant House                              |              |           |      |              |  |
| Misc. Bldg.                               |              |           |      |              |  |
| Total Appraised Value All Improvements \$ |              |           |      |              |  |

| LAND                               |           |                |         | Lots    |        |      |                  |                 |
|------------------------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
|                                    | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      |           |                |         |         |        |      |                  |                 |
| 2. Residential                     |           |                |         |         |        |      |                  |                 |
| 3. Agricultural                    | 1.2       |                | 746 500 |         |        |      |                  |                 |
| 4. Commercial                      |           |                |         |         |        |      |                  |                 |
| 5. Industrial                      |           |                |         |         |        |      |                  |                 |
| 6. Mineral Lands                   |           |                |         |         |        |      |                  |                 |
| 7. Other                           |           |                |         |         |        |      |                  |                 |
| TOTAL                              |           |                | \$      |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |           |                |         |         |        |      |                  |                 |

Notes: Property owned by [unclear]

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 740          | \$             |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$              | \$             |