

RECORD OF OWNERSHIP

|                       |  |  |  |
|-----------------------|--|--|--|
| CLASS<br><b>2</b>     | LEGAL DESCRIPTION<br><b>ROAD BRANCH<br/>10AC</b> |  |  |
| ZONING                |  |  |  |
| DISTRICT<br><b>04</b> |  |  |  |

**WAMPLER ROY & VIVIAN  
RT 1 BOX 213-B  
HAYSI, VA 24256**

|                   |                   |
|-------------------|-------------------|
| DATE RECORDED     | <i>8-76</i>       |
| DEED OR WILL BOOK | <i>178-647</i>    |
| CONSID-ERATION    | <b>YR-<br/>SP</b> |

**09089**

|      |             |          |             |  |
|------|-------------|----------|-------------|--|
| 1986 | <i>4000</i> | <i>-</i> | <i>4000</i> |  |
| 1987 | <i>4000</i> | <i>-</i> | <i>4000</i> |  |
| 1988 | <i>4000</i> | <i>-</i> | <i>4000</i> |  |
| 1989 | <i>4000</i> |          | <i>4000</i> |  |
| 1990 | <i>4000</i> |          | <i>4000</i> |  |
| 1991 | <i>4000</i> |          | <i>4000</i> |  |
| 1992 |             |          |             |  |
| 1993 |             |          |             |  |
| 1994 |             |          |             |  |
| 1995 |             |          |             |  |
| 1996 |             |          |             |  |
| 1997 |             |          |             |  |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
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| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

|  |  |  |  |  |  |  |  |  |  |
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NOTES:

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| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH   | PLUMBING & HEATING               |                                       |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|-------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ] | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]   | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 |                   | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                |                                    |                   | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                   | Unfinished                       |                                       |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                   |                                  |                                       |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                   | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPLETIONS | EXTERIOR CONDITION               | FOUNDATION    | ATTIC FINISH                     | INTERIOR CONDITION | INSULATION                  | FIREPLACES             |
|-------------|----------------------------------|---------------|----------------------------------|--------------------|-----------------------------|------------------------|
|             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size | Attic Floor & Stairs             |                    | Attic [ ] Walls [ ] Fl. [ ] | Brick [ ] C. Block [ ] |
|             |                                  | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                    |                             | Stone [ ] Metal [ ]    |

| SUMMARY OF BUILDINGS |  | YR. | YR. | YR. |
|----------------------|--|-----|-----|-----|
| Dwelling             |  |     |     |     |
| Porch                |  |     |     |     |
| Porch                |  |     |     |     |
| Carport              |  |     |     |     |
| Garage               |  |     |     |     |
| Cent. A/C            |  |     |     |     |
| Basement             |  |     |     |     |
| Bsmt. Finish         |  |     |     |     |
| Attic                |  |     |     |     |
| Fireplace(s)         |  |     |     |     |
| Heating              |  |     |     |     |
| Bath(s)              |  |     |     |     |

| MOBILE HOME INFORMATION       |        | USE VALUE APPRAISALS RECAP |  | Property and Income Information |  |
|-------------------------------|--------|----------------------------|--|---------------------------------|--|
| Market Value All Improvements |        | Market Value All Land      |  | Land Cost                       |  |
| Owner                         |        | 4000                       |  | Bldg. Cost                      |  |
| Make                          | Year   | 4000                       |  | Sale Price                      |  |
| Size                          | Cond.  |                            |  | Rent                            |  |
| Not Home [ ] Time             |        |                            |  | Expenses                        |  |
| AM [ ] PM [ ]                 |        |                            |  | Net Rent                        |  |
| DATE                          | DATE   |                            |  |                                 |  |
| APRP. K.V.                    | APRP.  |                            |  |                                 |  |
| DATE 5-3-85                   | DATE   |                            |  |                                 |  |
| CLASSIFICATION 2              | ZONING |                            |  |                                 |  |

| FRONTS ON |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |
|-----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|
|           |  |  |  |                         |  |  |  |                         |  |  |  |
|           |  |  |  |                         |  |  |  |                         |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        | Hillside Wood  | 10    | 400  |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 10    |      |      |                |       | 4000 |      |

| FRONTAGE TOPOGRAPHY                     |  | General Remarks: |  |
|---|--|------------------|--|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |                  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |                  |  |

BOARD REVIEW NOTES