

DELL NOLAN & PATTY S  
 ST RT BOX 129  
 BIRCHLEAF WA

24220

|                   |          |
|-------------------|----------|
| DATE RECORDED     | 12-21-87 |
| DEED OR WILL BOOK | 248-604  |
| CONSIDERATION     | 4000     |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

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| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

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| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

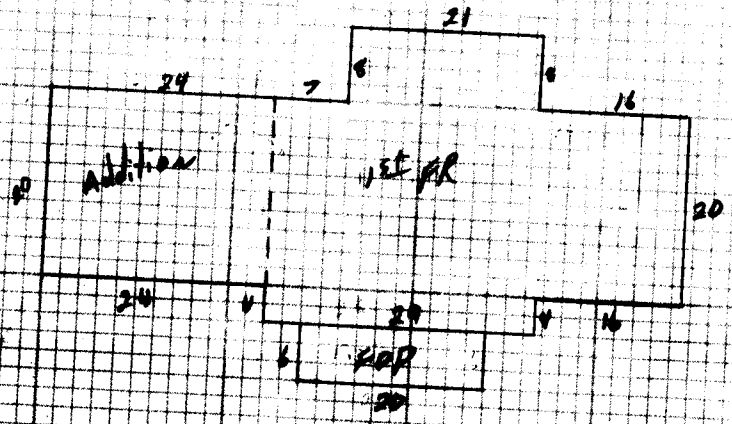
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|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

CLASS 2  
 ZONING  
 DISTRICT 04

LEGAL DESCRIPTION  
 LAUREL BRANCH  
 1.37AC

00000000008

|      |      |       |        |
|------|------|-------|--------|
| 1992 | 3000 | 35500 | 38500  |
| 1993 | 3000 | 35500 | 38,500 |
| 1994 |      |       |        |
| 1995 |      |       |        |
| 1996 |      |       |        |
| 1997 |      |       |        |
| 1998 |      |       |        |
| 1999 |      |       |        |
| 2000 |      |       |        |
| 2001 |      |       |        |
| 2002 |      |       |        |
| 2003 |      |       |        |



NOTES:

|             |   |             |   |                |     |               |      |               |     |                      |     |                     |     |            |     |                      |      |                |     |                 |     |        |     |       |     |  |
|-------------|---|-------------|---|----------------|-----|---------------|------|---------------|-----|----------------------|-----|---------------------|-----|------------|-----|----------------------|------|----------------|-----|-----------------|-----|--------|-----|-------|-----|--|
| Dwelling    | ✓ | Comp. Sh.   | ✓ | Wood Siding    | ✓   | Yr. Built     | 1994 | Remod.        | ✓   | Basmt.               | [ ] | 2nd                 | [ ] | Plaster    |     | BATHS                | Full | 1/2 Bath       |     |                 |     |        |     |       |     |  |
|             |   | State       |   | Brick          |     | No. Stories   |      |               |     | 1st                  | [ ] | 3rd                 | [ ] | Sheet rock |     | Modern Bath          | [ ]  | Modern Kitchen |     |                 |     |        |     |       |     |  |
|             |   | Asbestos    |   | Awb. Wood Shg. |     | S. Level      | [ ]  | S. Foyer      | [ ] | Total No. Bedrooms   |     |                     |     | Ceiled     |     | Cont. Heat           | COOL | A/C            |     |                 |     |        |     |       |     |  |
|             |   | Metal       |   | Cin. Block     | [ ] | Stucco        | [ ]  | Con. Block    | [ ] | Crawl                | [ ] | Conc.               | [ ] | HW         | [ ] | Fin. or Wall Furnace | [ ]  | Stoves         | [ ] |                 |     |        |     |       |     |  |
| Wood Frame  | ✓ | Tar & Grav. |   | Aluminum       | [ ] | Masonry       | [ ]  | Wires         | [ ] | Cin. Blk.            | [ ] | Disappearing Stairs |     | Gd.        | [ ] | Fair                 | [ ]  | Poor           | [ ] | VP              | [ ] | Number | NO  |       |     |  |
| Cin. Block  |   | Tile        |   | Storm Doors    | [ ] | Storm Win.    | [ ]  | Basement Size | NO  | Attic Floor & Stairs |     | Gd.                 | [ ] | Fair       | [ ] | Poor                 | [ ]  | VP             | [ ] | Number Chimneys |     |        |     |       |     |  |
| Steel Frame |   | Shakes      |   | Basmt. Finish  |     | Basmt. Finish |      | 1/4           | [ ] | 1/2                  | [ ] | 3/4                 | [ ] | Full       | [ ] | Attic                | [ ]  | Walls          | [ ] | Pi.             | [ ] | Stone  | [ ] | Metal | [ ] |  |
|             |   |             |   |                |     |               |      |               |     |                      |     |                     |     |            |     |                      |      |                |     |                 |     |        |     |       |     |  |

|                    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|------|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 <sup>st</sup> FR | 1194 | 33 | 39072 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dwelling           |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch              |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch              | 120  | 6  | 720   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport            |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage             |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C          |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basement           |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basmt. Finish      |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attic              |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplace(s)       |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heating            |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath(s)            |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total              |      |    | 39792 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Factor             |      |    | .87   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement        |      |    | 34619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |      |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Addition 440  
Miss Bldg 12X24  
FR Bldg 8X19  
CB Bldg 6X8

|                  |        |                                     |                                       |
|------------------|--------|-------------------------------------|---------------------------------------|
| M & L            | M & L  | Owner                               | Year                                  |
| DATE             | DATE   | Make                                | Cond.                                 |
| APPR. K.S.       | APPR.  | Size                                | Not Home [ ] Time                     |
| DATE 3-11-91     | DATE   | AM [ ] PM [ ]                       | Agric. Hort. Forest Open Space Totals |
| CLASSIFICATION 2 | ZONING | Market Value All Improvements 35500 | Market Value All Land 3000            |
|                  |        | 39500                               |                                       |

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      | 1.37  |      |      | Home Site      |       | 3000 |      |
| Wasteland      |       |      |      | Wasteland      |       | 3000 |      |

|                 |        |               |
|-----------------|--------|---------------|
| Public Water    | Paved  |               |
| Public Sewer    | Gravel | ✓             |
| Well            | ✓      | Dirt          |
| Spring          | ✓      | No Road       |
| Septic System   | ✓      | Curb & Gutter |
| Other Utilities |        |               |

General Remarks:

BOARD REVIEW NOTES