

NAME Viers, Allen & Beulah Patterson

MAP NO.: _____

DESCRIPTION Tildy Anderson Branch 3.94

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | | |
|-----------------|--------------|-------|-----------------|--------|-----------------|-------|-----------|-----------------------|---------|--------------------|--|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | Wood | Frame | Wood | Siding | Plaster | | Comp. Sh. | Year | Built | Bathrooms | |
| Store | Steel | Frame | Brick | | Wall | Board | Slate | No. | Rooms | Basement | |
| Service Station | Tile-C. | Blk | Asb-wood | shing. | Ceiled | | Asbestos | No. | Stories | Fireplace | |
| Garage | Brick | | C. Block | | Panel | | Metal | Foundation | | Stoves | |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | Floors | | Cent. Heat | |
| | Reinf. | Conc. | | | | | | Porch | | Floor Fur. | |
| X | X | = | CU. FT. | | UNIT FACTOR | | TOTAL | Physical Depreciation | | APPRaised VALUE | |
| | | | SQ. FT. | | | | = | = | | \$ | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | |
|------------------|----------------|-------|---------|--------|------|------------------|-----------------|
| No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | 3.94 | 2100 | | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: No Bldg
Part of large tract

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 800 | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ | \$ |