

SANDLICK DISTRICT

00000000008376

WOODS FARRIS ANN
C/O GARLAND WOOD
P O BOX 971
SUMMERFIELD FL

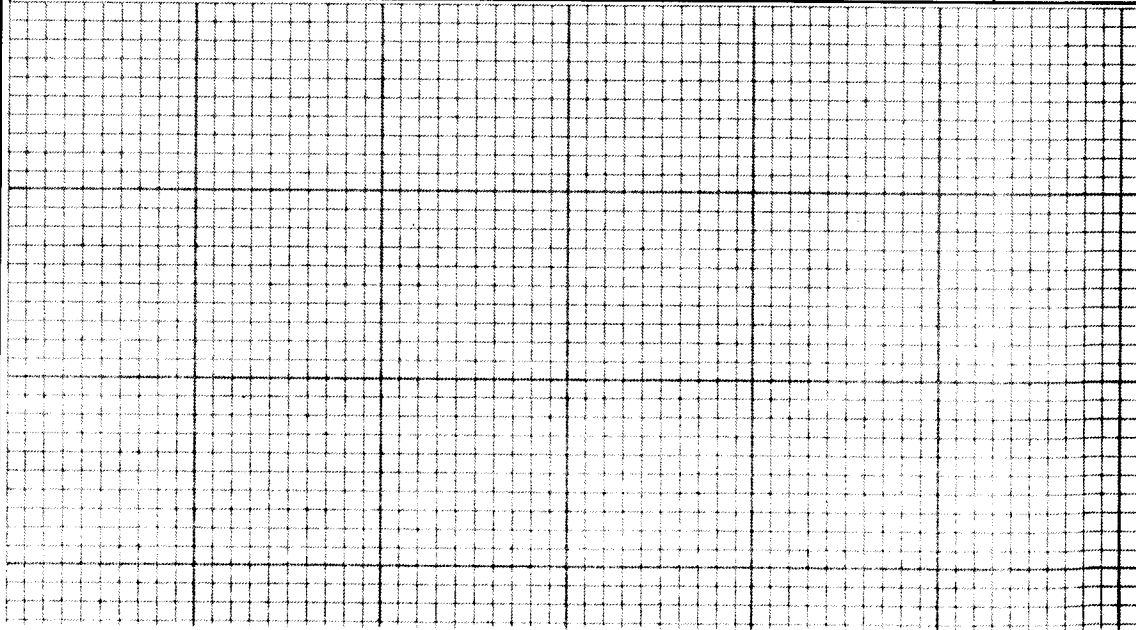
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DATE RECORDED 3-8-91
DEED OR WILL BOOK DB 0265 0018
CONSIDERATION GIFT

CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
LAUREL BRANCH
12.0 AC - TRACTS 1-2-3

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 3,600 | | 3,600 |
| 1995 | 3,600 | | 3,600 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

Blank lines for notes.

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Aeb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | Panel | | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | |

| | | | |
|--|----------------------------------|----------------------------------|------------------------|
| | Basement Size | Attic Floor & Stairs | Number |
| | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Number Chimneys |
| | Gd. [] Fair [] Poor [] VP [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |
| | | Stone [] Metal [] | |
| | | YR. 94 | YR. |

| | | | | | | | | |
|---------------|----------------|--------|-------------------------------|------|--|--|--|--|
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |
| Basement | M & L | M & L | Market Value All Improvements | | | | | |
| Basmt. Finish | DATE | DATE | Market Value All Land | 3600 | | | | |
| Attic | APRP. | APRP. | Owner | 3600 | | | | |
| Fireplace(s) | DATE | DATE | Make | | | | | |
| Heating | APRP. | APRP. | Size | | | | | |
| Bath(s) | DATE | DATE | Not Home [] Time | | | | | |
| Total | CLASSIFICATION | ZONING | AM [] PM [] | | | | | |
| Factor | | | | | | | | |
| Replacement | | | | | | | | |

| | | | | | | | | | |
|-----------------|----------------|-------|------|------|----------------|-------|------|------|-----------|
| | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Land Cost |
| Public Water | Home Site | 12 | 300 | | Home Site | | | | \$ |
| Public Sewer | | | | | | | | | \$ |
| Well | | | | | | | | | \$ |
| Spring | | | | | | | | | \$ |
| Septic System | | | | | | | | | \$ |
| U. G. Utilities | Wasteland | 12 | | | Wasteland | | | | \$ |
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|------------------|---------------|-----------------|
| General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] |
| LOW [] | STEEP UP [] | STEEP DOWN [] |

BOARD REVIEW NOTES