

TURNER FREDIE J & VIRGINIA
RT 1 BOX 194
HAYSI VA 24256

DATE RECORDED 4-73
DEED OR WILL BOOK 154-644
CONSIDERATION

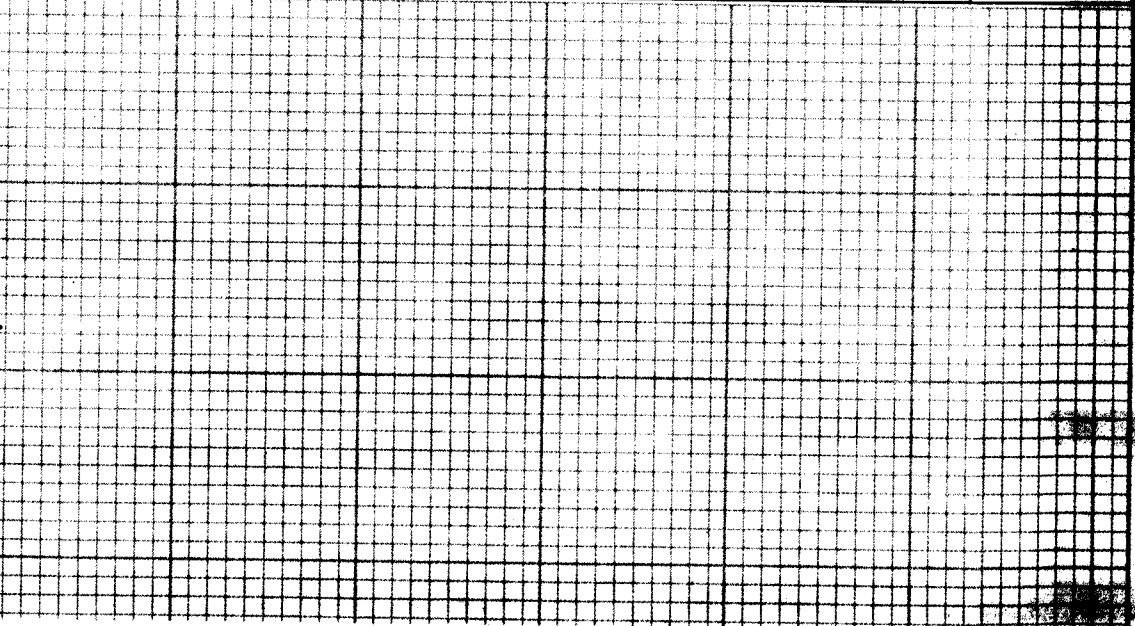
CLASS 2
ZONING
DISTRICT 04
LEGAL DESCRIPTION PRATER CREEK 12AC

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
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| | CONSIDERATION | |

| | | | | |
|------|------|--|------|--|
| 1992 | 3600 | | 3600 | |
| 1993 | 3600 | | 3600 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

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NOTES:



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|-------------|-------------|----------------------------------|---------------------------|---------|-----------------------------------|----------------------------------|------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Permit. | Bsmt. [] 2nd [] | Floster | BATHS Full 1/2 Bath |
| | Stone | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Floor [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fl. or Wall Furnace [] Stove [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Spr. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shingles | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | St. [] Pol. [] Pop. [] VP [] | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | St. [] Pol. [] Pop. [] VP [] | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Pl. [] | Stone [] Metal [] |
| | | | | | | YR. 92 | YR. [] YR. [] |

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |

| | | | | | | | | | |
|-------------------------------|---------|--------|--|--|--|--|--|------|--|
| Market Value All Improvements | | | | | | | | | |
| Market Value All Land | | | | | | | | 3600 | |
| Owner | | | | | | | | 3600 | |
| Make | | | | | | | | | |
| Year | | | | | | | | | |
| Size | | | | | | | | | |
| Cond. | | | | | | | | | |
| Not Home [] Time | | | | | | | | | |
| AM [] PM [] | | | | | | | | | |
| APRP | K.S. | APRP | | | | | | | |
| DATE | 4/18/91 | DATE | | | | | | | |
| CLASSIFICATION | 2 | ZONING | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-----------------|---------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Total | | | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | | | |
| Public Water | Paved | ✓ | | | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | |
| Well | Dir | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | | | | | | | | | | | |
| U. S. UTILITIES | Sidewalk | | | | | | | | | | | | | | | | | | |

General Remarks:

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES