

TENNER CHARLIE R & KATY H  
RT 1 BOX 216  
CLINCHCO VA

24226

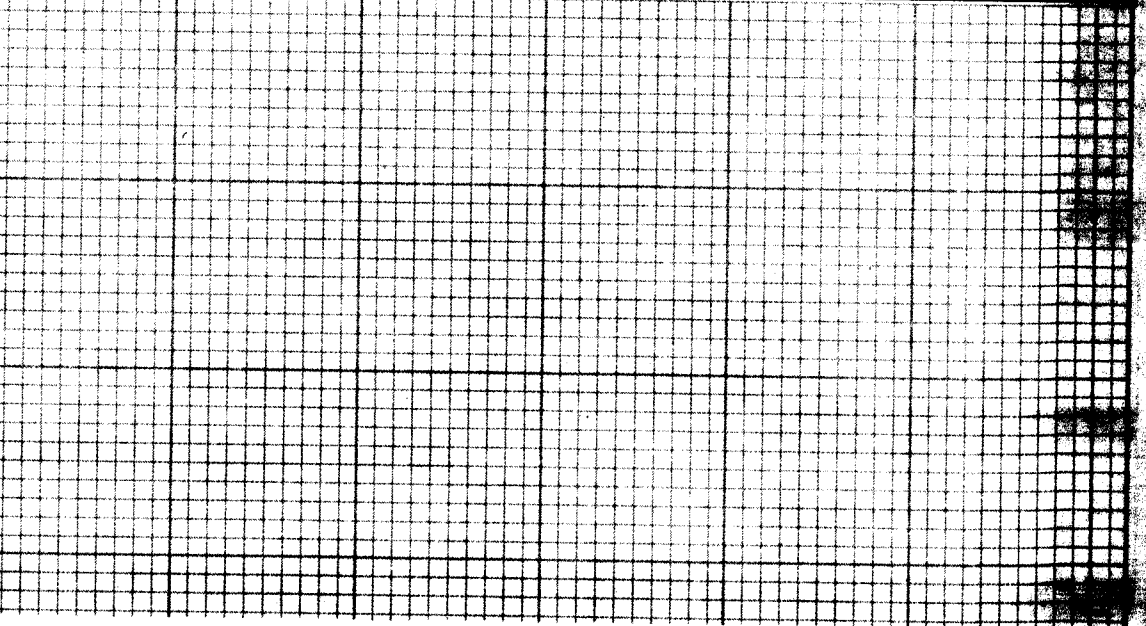
DATE RECORDED 3-75  
DEED OR WILL BOOK 170-070  
CONSIDERATION

CLASS 2  
ZONING  
DISTRICT 04

LEGAL DESCRIPTION  
MCCLURE RIVER ROAD BRANCH  
6.07AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |      |  |      |  |
|------|------|--|------|--|
| 1992 | 3000 |  | 3000 |  |
| 1993 | 3000 |  | 3000 |  |
| 1994 |      |  |      |  |
| 1995 |      |  |      |  |
| 1996 |      |  |      |  |
| 1997 |      |  |      |  |
| 1998 |      |  |      |  |
| 1999 |      |  |      |  |
| 2000 |      |  |      |  |
| 2001 |      |  |      |  |
| 2002 |      |  |      |  |
| 2003 |      |  |      |  |



NOTES:

Blank lines for notes.

|             |            |  |   |        |  |  |  |
|-------------|------------|--|---|--------|--|--|--|
| Dwelling    | Comp. Sh.  | Wood Siding  | Yr. Built   | Remod. | Bemt. [ ] 2nd [ ]  | Plaster  | BATHS Full 1/2 Bath  |
|             | Shps       | Brick  | No. Stories   |        | 1st [ ] 2nd [ ]  | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
|             | Asph/Flt   | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Floor <input type="checkbox"/> |        | Total No. Bedrooms   | Ceiled   | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>             |
|             | Metal      | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>   |   |        |  | Panel  | Flr. or Wall Furnace <input type="checkbox"/> Stove <input type="checkbox"/> |
| Wood Frame  | Tar & Grv. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>  | Crnt <input type="checkbox"/> Conc. <input type="checkbox"/>        |        | W/ <input type="checkbox"/> Flr <input type="checkbox"/> Cms <input type="checkbox"/> Tls <input type="checkbox"/> | Unfinished   |  |
| Cin. Block  | Tile       | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>  | Flrs <input type="checkbox"/> Cin. Blk <input type="checkbox"/>     |        |  |  | Number   |
| Steel Frame | Shales     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>   | Stab <input type="checkbox"/> Brick <input type="checkbox"/>        |        | Stepping Stairs  | St. <input type="checkbox"/> Flr <input type="checkbox"/> Pwr <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys  |
|             |            |  | Basement Stps   |        | Attic Floor & Stairs   |  | Brick [ ] C. Block [ ]   |
|             |            | St. <input type="checkbox"/> Flr <input type="checkbox"/> Pwr <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish   |        | W <input type="checkbox"/> 1/2 <input type="checkbox"/> 1/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Pl. <input type="checkbox"/>                         | Stone <input type="checkbox"/> Metal <input type="checkbox"/>                |
|             |            |  |   |        |  |  | YR. 1991   |

|           |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |
| Basement  |  |  |  |  |  |  |  |  |  |

|                  |        |  |       |
|------------------|--------|--|-------|
| M & L            | M & L  | Market Value All Improvements                                      |       |
| DATE             | DATE   | Market Value All Land  | 3000  |
| APRP. KS         | APRP.  | Make   | Year  |
| DATE 1-24-91     | DATE   | Size   | Cond. |
| CLASSIFICATION 2 | ZONING | Not Home <input type="checkbox"/> Time                             |       |
|                  |        | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |       |
|                  |        | OWNER  |       |

|             |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| Total       |  |  |  |  |  |  |  |  |  |
| Factor      |  |  |  |  |  |  |  |  |  |
| Replacement |  |  |  |  |  |  |  |  |  |

| CLASSIFICATION  | ACRES  | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|--------|------|------|----------------|-------|------|------|
| Home Site       |        |      |      | Home Site      |       |      |      |
| OPEN AVE. WOOD  | 3.07   | 700  | 2100 |                |       |      |      |
| WOODED HILLSIDE | 3.     | 300  | 900  |                |       |      |      |
| Wasteland       |        |      |      | Wasteland      |       |      |      |
|                 | 10.151 |      | 3000 |                |       |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES