

RECORD OF OWNERSHIP

MAP NO.

DESCR. Long Branch

SUBD. \_\_\_\_\_ SEC \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

ACREAGE ~~30.19~~ ~~23.10~~ 11.36 10.36

DB.	PG.	DATE	CONSIDERATION

YEAR	VALUE OF LAND	VALUE OF IMPROVEMENTS	TOTAL VALUE	TOTAL LEVIES
	<del>280</del>	<del>300</del>	<del>580</del>	
	<del>120</del>	<del>300</del>	<del>420</del>	<del>25.20</del>
	<del>180</del>	<del>290</del>	<del>470</del>	
	140	250	430	30.10
	150	250	400	28.00

REMARKS: 5.50 To Brady Syall  
 1.83 To Mittah Lambert - 118-228  
 1.0 A. to Franklin M. Lambert + Cora Vander - D.B. 153/314

NAME **Ingram, 0070**

MAP NO.: \_\_\_\_\_ RACE  W  C

DESCRIPTION **Long Branch 11-36** ~~11-36~~ ~~11-36~~

DISTRICT **Clintwood**

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

USE	CONSTRUCTION	EXTERIOR FINISH	INTERIOR FINISH	ROOFING	GENERAL FEATURES	PLUMBING & HEATING	
Dwelling	Wood Frame	Wood Siding	Plaster	Comp. <input checked="" type="checkbox"/>	Year Built	Bathrooms <b>NO</b>	
Store	Steel Frame	Brick <del>siding</del> <input checked="" type="checkbox"/>	Wall Board	Slate	No. Rooms <b>5</b>	Basement <b>NO</b>	
Service Station	Tile-C. Bik	Asb-wood shing.	Ceiled <input checked="" type="checkbox"/>	Asbestos	No. Stories <b>1</b>	Fireplace	
Garage	Brick	C. Block	Panel	Metal	Foundation <b>P</b>	Stoves <input checked="" type="checkbox"/>	
Factory	Mill	Stucco	Tile	Tar&Grav.	Floors <b>P</b>	Cent. Heat	
	Reinf. Conc.				Porch <input checked="" type="checkbox"/>	Floor Fur.	
<b>X</b>	<b>X</b>	<b>=</b>	<b>CU. FT. SQ. FT.</b>	<b>UNIT FACTOR</b>	<b>TOTAL</b>	<b>Physical Depreciation or Obsolescence</b>	<b>APPRAISED VALUE</b>
					<b>=</b>	<b>-</b>	<b>\$ 1500</b>

**OUT BUILDINGS**

USE	CONSTRUCTION	CONDITION	SIZE	GEN. REMARKS
Garage				
<del>Dw.</del> Dw.	FR	P		
Chicken House				
Tenant House				
Misc. Bldg.				<del>Burned 1961</del>
Dwg	Fv	F	4 Rooms	To Cora ORR.
<b>Total Appraised Value All Improvements \$ 1000</b>				
<b>2500</b>				

**LAND**

USE	No. Acres	Value Per Acre	TOTAL	Lot No.	Zoning	Size	Front Ft. Factor	Appraised Value
1. Tillable								
2. Pasture								
3. Timber								
4. Cut Over								
5. Marsh - Mountain								
6. Commercial								
7. Industrial								
8. Mineral								
<b>TOTALS</b>	<b>10.36</b>	<b>FR</b>	<b>\$ 1450</b>					
<b>Total Appraised Value All Lands \$</b>								

Notes: *Sold to Clinton Lambert 2A*

BUILDING PERMITS					
No.	Type	Date	% of Comp.	Final A.	

RECAPITULATION		
	APPRAISED VALUE	ASSESSED VALUE
Bldgs.	\$ 2500	\$ 250
Land	\$ 1450	\$ 750
<b>TOTAL</b>	<b>\$ 3950</b>	<b>\$ 1000</b>