

RECORD OF OWNERSHIP

|          |    |  |     |
|----------|----|--|-----|
| CLASS    | 2  | LEGAL DESCRIPTION<br><b>SKILLET BRANCH<br/>8AC</b> | *** |
| ZONING   |    |  |     |
| DISTRICT | 04 |  |     |

~~TAYLOR LEE R & JOY~~  
~~ST RT BOX 18~~  
~~BIRCHLEAF, VA 24220~~

|                   |                  |
|-------------------|------------------|
| DATE RECORDED     | 3-79             |
| DEED OR WILL BOOK | 196-290          |
| CONSID-ERATION    | YR-<br>SP 40,000 |

08905  
WILLIS GARY C & JOY LYNN  
STAR Route Box 18  
BIRCHLEAF, VA. 24220

|                   |         |
|-------------------|---------|
| DATE RECORDED     | 4-30-90 |
| DEED OR WILL BOOK | 265-165 |
| CONSID-ERATION    | GIFT    |

|      |      |        |                           |
|------|------|--------|---------------------------|
| 1986 | 5000 | 32500  | 37500                     |
| 1987 | 5000 | 32500  | 37500                     |
| 1988 | 5000 | 32500  | 37500                     |
| 1989 | 5000 | 32500  | 37500                     |
| 1990 | 5000 | —      | 5000                      |
| 1991 | 5000 | 39,600 | 44,600<br><del>5000</del> |
| 1992 |      |        |                           |
| 1993 |      |        |                           |
| 1994 |      |        |                           |
| 1995 |      |        |                           |
| 1996 |      |        |                           |
| 1997 |      |        |                           |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

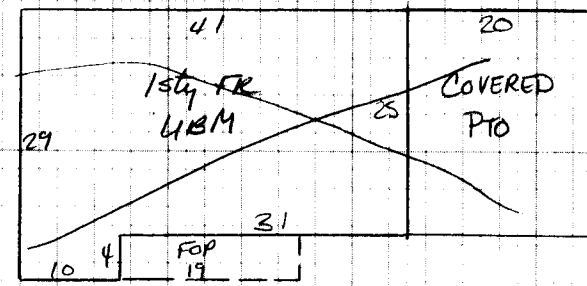
|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

| TYPE | DATE | NO. | APPROVAL | APPROVAL |
|------|------|-----|----------|----------|
|      |      |     |          |          |
|      |      |     |          |          |
|      |      |     |          |          |

NOTES: House destroyed by FIRE DEC. 89



|       |  |   |  |  |   |  |   |
|-------|--|---|--|--|---|--|---|
| NOTES | MAIN BUILDING                                  | ROOMS   | EXTERIOR FINISH  | GENERAL FEATURES   | DETAILS OF ROOMS  | INTERIOR FINISH  | PLUMBING & HEATING  |
|       | Dwelling <input checked="" type="checkbox"/>   | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding  | Yr. Built <u>69</u> Remod. <input checked="" type="checkbox"/>               | Bsmt. [ ] 2nd [ ]   | Plaster  | BATH(S) / Full <input checked="" type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
|       |  | Slate   | Brick  | No. Stories <u>1</u>   | 1st <u>5</u> 3rd [ ]  | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>            |
|       |  | Asbestos                                      | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Ceciled  | Cent. Heat <u>COAL</u> A/C <u>NO</u>  |
|       | CONCRETE FLOOR                                 | Metal   | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |  |   | Panel  | Fire or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/>         |
|       | Wood Frame <input checked="" type="checkbox"/> | Tar & Grav.                                   | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished   |   |
|       | Cin. Block                                     | Tile  | Aluminum <input type="checkbox"/> Masonite <input checked="" type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |   |  |   |
|       | Steel Frame                                    | Shakes  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number <u>NO</u>  |

|             |  |                           |  |
|-------------|--|---------------------------|--|
| COMPLETIONS | EXTERIOR COMPLETIONS   | INTERIOR COMPLETIONS      | PLUMBING   |
|             | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size <u>Full</u> | Attic Floor & Stairs   |
|             |  | Basmt. Finish             | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
|             |  |                           | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           |

|                |                 |                |                   |
|----------------|-----------------|----------------|-------------------|
| <del>STG</del> | <del>1005</del> | <del>31</del>  | <del>33015</del>  |
| DW             | 1560            | 20             | 31,200            |
| Porch          | <del>768</del>  | <del>600</del> |                   |
| Porch          | <del>PTO</del>  | <del>500</del> | <del>4</del> 2000 |
| Carport        |                 |                |                   |
| Garage         |                 |                |                   |
| Cent. A/C      |                 |                |                   |

|                      |               |       |       |     |    |     |        |
|----------------------|---------------|-------|-------|-----|----|-----|--------|
| SUMMARY OF BUILDINGS |               | YR.   | 86    | YR. |    | YR. |        |
| Dwelling             |               |       |       |     |    |     |        |
|                      | DW            |       | 35624 | 15% |    |     | 30280  |
|                      | BIK Cellar    | 10x14 |       |     | FV |     | 37,400 |
|                      | 2-FR MISC STG |       |       |     |    |     | 1200   |
|                      | PAVED DR      |       |       |     | FV |     | 400    |
|                      | FENCE         |       |       |     | FV |     | 600    |

|              |                 |              |                 |                |        |   |                               |       |        |
|--------------|-----------------|--------------|-----------------|----------------|--------|---|-------------------------------|-------|--------|
| Basement     | <del>1005</del> | <del>5</del> | <del>5325</del> | M & L          | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | 33560 | 39600  |
| Bsmt. Finish | 1560            | 4            | 6240            | DATE           | DATE   | Owner   | Market Value All Land         | 5000  |        |
| Attic        |                 |              |                 | APRP.          | APRP.  | Make  | Year                          | 37500 | 44,600 |
| Fireplace(s) |                 |              |                 | DATE           | DATE   | Size  | Cond.                         |       |        |
| Heating      |                 |              |                 | APRP.          | APRP.  | Not Home <input type="checkbox"/> Time                  |                               |       |        |
| Bath(s)      |                 |              |                 | DATE           | DATE   | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |       |        |
| Total        | 40948           |              |                 | CLASSIFICATION | ZONING | OWNER   |                               |       |        |
| Factor       | .87             |              |                 | 2              |        |   |                               |       |        |
| Replacement  | 35624           |              |                 |                |        |   |                               |       |        |

|           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |
|-----------|-------------------------|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|
| FRONTS ON | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |
|           |                         |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |

|                  |               |                |       |      |      |                |       |      |      |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water     | Paved         | Home Site      | 1.    |      |      | Home Site      |       | 2500 |      |
| Public Sewer     | Gravel        | Hillside       | 7.    | 350  |      |                |       | 2450 |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 8.    |      |      |                |       | 4950 |      |

|  |                  |
|--|------------------|
| FRONTAGE TOPOGRAPHY  | General Remarks: |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |                  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |                  |

|                                 |  |
|---------------------------------|--|
| Property and Income Information |  |
| Land Cost                       |  |
| \$                              |  |
| Bldg. Cost                      |  |
| \$                              |  |
| Sale Price                      |  |
| \$                              |  |
| Rent                            |  |
| \$                              |  |
| Expenses                        |  |
| \$                              |  |
| Net Rent                        |  |
| \$                              |  |
| BOARD REVIEW NOTES              |  |