



NAME Hughes, Joe & Wife

MAP NO.: \_\_\_\_\_

x

DESCRIPTION Holly Creek 0.75

DISTRICT Clintwood

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH  | INTERIOR FINISH  | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|------------------|------------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding      | Plaster          | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick            | Wall Board       | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing.  | Ceiled           | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block         | Panel            | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco           | Tile             | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. | <i>insulated</i> | <i>insulated</i> |             | Porch            | Floor Fur.                            |
| X               | X            | =                | CU. FT.          | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                  | SQ. FT.          |             |                  | APPAISED VALUE                        |
|                 |              |                  |                  |             |                  | <i>1/2 \$ 4500 3500</i>               |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ *3500*

**LAND**

|                  | No. Acres  | Value Per Acre | TOTAL          | Lots    |        |      |                  |
|------------------|------------|----------------|----------------|---------|--------|------|------------------|
|                  |            |                |                | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    | <i>3/4</i> | <i>150</i>     | <i>200 150</i> |         |        |      |                  |
| 2. Residential   |            |                |                |         |        |      |                  |
| 3. Agricultural  |            |                |                |         |        |      |                  |
| 4. Commercial    |            |                |                |         |        |      |                  |
| 5. Industrial    |            |                |                |         |        |      |                  |
| 6. Mineral Lands |            |                |                |         |        |      |                  |
| 7. Other         |            |                |                |         |        |      |                  |
| <b>TOTAL</b>     |            |                | \$ <i>150</i>  |         |        |      |                  |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION             |                |
|--------|----------------------------|----------------|
|        | APPRAISED VALUE            | ASSESSED VALUE |
|        | Land \$ <i>150</i>         | \$             |
|        | Bldgs. \$                  | \$             |
|        | <b>TOTAL</b> \$ <i>150</i> | \$             |