



Sutherland James E. L.

NAME Hall, Brownie E.

MAP NO.: \_\_\_\_\_

x

DESCRIPTION Prater Creek 9.70 5.70

DISTRICT Sandlick

MAIN BUILDING

2

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |
|                 |              |                 |                 |             |                  | FV \$ 2000                            |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
|                  |           |                |           |         |        |      |                  |                 |
| 1. Bldg. Site    |           |                |           |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  | 9.7       | 500 300        | 4800 2900 |         |        |      |                  |                 |
| 4. Commercial    | 5.70      | 300            | 1700      |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            |           |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: \*Watch for duplicate  
*Hand to agent*  
*Run with the Sp...*

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 4800 2900    | \$ 1700        |
| Bldgs. | \$ 2000 2000    | \$ 2000        |
| TOTAL  | \$ 6800 4900    | \$ 3700        |