

RECORD OF OWNERSHIP

DB. PG. DATE CONSID- ERATION

Hughes, Joe & Wife
 Custodian, or

111-8

MAP NO.

DESCR. Holly Creek

SUBD. _____ SEC _____

FRONT FEET _____ LOT _____ BLK _____

ACREAGE 3.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TOTAL LEVY |
|------|---------------|-----------------------|-------------|------------|
| | 40 | | 40 | 2.90 |
| | 40 | | 40 | 2.80 |
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REMARKS:

NAME _____
 DESCRIPTION Holly Creek

MAP NO.: _____ RACE W C
 DISTRICT Clintwood
 BLOCK _____ HOUSE NO. _____

| USE | MAIN BUILDING | | | | | | |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|--------------------|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | SQ. FT. | | | | \$ |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| USE | No. Acres | Value Per Acre | LAND | | | | | |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| | | | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 3. | 6 | \$ 480 | | | | | |

Total Appraised Value All Lands \$

Notes: No. Bldg

| BUILDING PERMITS | | | | | | RECAPITULATION | | |
|------------------|------|------|-----------|----------|--------|-----------------|-----|----------------|
| No. | Type | Date | % of Comp | Final A. | | APPRAISED VALUE | | ASSESSED VALUE |
| | | | | | Bldgs. | \$ | | \$ |
| | | | | | Land | \$ | | \$ |
| | | | | | TOTAL | \$ | 480 | 480 |