

RECORD OF OWNERSHIP

| | | | | |
|-----------------------|--|--|--|--|
| CLASS 2 | LEGAL DESCRIPTION LICK CREEK TRACT # 4 | | | |
| ZONING | | | | |
| DISTRICT 04 | | | | |

**SUTHERLAND F FONSO
RT 2 BOX 545
HAYSI, VA 24256**

| | |
|-------------------|-------------------|
| DATE RECORDED | <i>1969</i> |
| DEED OR WILL BOOK | <i>7-569</i> |
| CONSID-ERATION | YR- SP |

08829

| YEAR | VALUE OF LAND | VALUE OF IMPROV | TOTAL VALUE | ACRES |
|------|---------------|-----------------|-------------|-------|
| 1986 | <i>1000</i> | | <i>1000</i> | |
| 1987 | <i>1000</i> | | <i>1000</i> | |
| 1988 | <i>1000</i> | | <i>1000</i> | |
| 1989 | <i>1000</i> | | <i>1000</i> | |
| 1990 | <i>1000</i> | | <i>1000</i> | |
| 1991 | <i>1000</i> | | <i>1000</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| | Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIRE PLACE(S) |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Bik. [] | ATTIC FINISH | INTERIOR CONDITION | Number |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | INSULATION | | |
|--------------|------|------|-------|------|------|----------------------------------|---------------|----------------------|-----------------------------|------------------------|---------------------|
| TYPE | SIZE | RATE | VALUE | NOTE | ADJ. | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Attic Floor & Stairs | Attic [] Walls [] Fl. [] | Brick [] C. Block [] | Stone [] Metal [] |
| | | | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | |
|----------------------|------|-----------|---------|------|------|-----------|---------|------|------|-----------|---------|-----|
| TYPE | AREA | VALUATION | REMARKS | TYPE | AREA | VALUATION | REMARKS | TYPE | AREA | VALUATION | REMARKS | YR. |
| Dwelling | | | | | | | | | | | | 86 |
| Porch | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | |

| MOBILE HOME INFORMATION | | | | USE VALUE APPRAISALS RECAP | | | | Property and Income Information | | | | | | |
|-------------------------------|-----------------------|--------------------|-----------------------|----------------------------|-------|---------|----------------|---------------------------------|----------------|------------|------------|------|----------------|----------|
| Market Value All Improvements | Market Value All Land | TOTAL MARKET VALUE | Not Home [] Time [] | Agric. | Hort. | Forest | Open Space | Totals | Land Cost | Bldg. Cost | Sale Price | Rent | Expenses | Net Rent |
| | | 1000 | | | | | | | | | | | | |
| Owner | Make | Year | Size | Cond. | APRP. | DATE | CLASSIFICATION | ZONING | INFORMATION BY | DATE | APRP. | DATE | CLASSIFICATION | ZONING |
| | | | | | KV | 6-27-85 | 2 | | OWNER | | | | | |

| FRONTAGE TOPOGRAPHY | | | | | | | | | | | | | | | |
|---------------------|---------------|-----------------|---------|--------------|----------------|------------------|--|--|--|--|--|--|--|--|--|
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | LOW [] | STEEP UP [] | STEEP DOWN [] | General Remarks: | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| BOARD REVIEW NOTES | | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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