

NAME Sutherlands, Annie
Charles Nelson

MAP NO.: _____

DESCRIPTION Quinchco Lot 100

DISTRICT Sandwich

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|---|--------------|-----------------|-----------------|-----------|--|-------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | ✓ Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 1 |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Basement |
| Garage | Brick | C. Block | Panel | ✓ Metal | Foundation | Fireplace |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Stoves |
| | Reinf. Conc. | Asbestos S. | ✓ | | Porch | Cent. Heat |
| | | | | | | Oil |
| 150 X 75 X = CU. FT. SQ. FT. | | | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | = | = | \$ 10,000.00 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | APPRAISED VALUE |
|---------------|--------------|-----------|---------|--------------|-----------------|
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | ✓ | | 10 X 15 | | 3000.00 |

Total Appraised Value All Improvements \$ ~~10,700.00~~ 5300

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|----------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | Lot 100 | FV | | 100 | | 150 X 70 | 1000 | |
| 2. Residential | | | | | | | 1000 | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION | | |
|----------------|-------------------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 10,000.00 | \$ 1000 1000 |
| Bldgs. | \$ 10,300.00 | \$ 10300 5300 |
| TOTAL | \$ | \$ |