



NAME George, Elmer  
 DESCRIPTION George Park

MAP NO. \_\_\_\_\_ RACE  W  C  
 DISTRICT Clintwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                       |                 |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |
| Service Station | Tile-C. Blk  | Asb. shing.     | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |
|                 |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRaised VALUE |
| X               | X            | =               | SQ. FT.         |             | =                |                                       | \$ 52000        |

**OUT BUILDINGS**

| USE  | CONSTRUCTION | CONDITION       | SIZE  | GEN. REMARKS |
|--|--------------|-----------------|-------|--------------|
| Garage   |              |                 |       |              |
| Barn   |              |                 |       |              |
| Chicken House                                  |              |                 |       |              |
| Tenant House                                   |              |                 |       |              |
| Misc. Bldg.                                    |              | <i>New add.</i> | 20x50 | 1000 Sq Ft   |
| <i>Store</i>                                   | 1            | C. B.           | 20x24 | 480 Sq Ft    |
| Total Appraised Value All Improvements \$ 4200 |              |                 |       |              |
| 94000  |              |                 |       |              |

**LAND**

| USE                                | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable                        |           |                |        |         |        |      |                  |                 |
| 2. Pasture                         |           |                |        |         |        |      |                  |                 |
| 3. Timber                          |           |                |        |         |        |      |                  |                 |
| 4. Cut Over                        |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain                |           |                |        |         |        |      |                  |                 |
| 6. Commercial                      |           |                |        |         |        |      |                  |                 |
| 7. Industrial                      |           |                |        |         |        |      |                  |                 |
| 8. Mineral                         |           |                |        |         |        |      |                  |                 |
| TOTALS                             | 0.4       |                | \$ 800 |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |           |                |        |         |        |      |                  |                 |

Notes:

**BUILDING PERMITS**

| No. | Type | Date | % of Comp. | Final A. |
|-----|------|------|------------|----------|
|     |      |      |            |          |

**RECAPITULATION**

|           | APPRaised VALUE | ASSESSED VALUE |
|-----------|-----------------|----------------|
| Buildings | \$ 4200         | \$ 4200        |
| Land      | \$ 800          | \$ 800         |
| TOTAL     | \$ 5000         | \$ 5000        |