

RECORD OF OWNERSHIP

| | | | | |
|-----------------------|---|--|--|--|
| CLASS 2 | LEGAL DESCRIPTION DAVISVILLE LOT # 12 | | | |
| ZONING | | | | |
| DISTRICT 04 | | | | |

STANLEY LEON & STELLA
RT 1 BOX 314
CLINCHCO, VA 24226

08774

| | |
|-------------------|-------------------|
| DATE RECORDED | |
| DEED OR WILL BOOK | <i>122-303</i> |
| CONSID-ERATION | YR- SP |

| YEAR | ... | ... | ... | ... |
|------|------------|-----|------------|-----|
| 1986 | <i>500</i> | | <i>500</i> | |
| 1987 | <i>500</i> | | <i>500</i> | |
| 1988 | <i>500</i> | | <i>500</i> | |
| 1989 | <i>500</i> | | <i>500</i> | |
| 1990 | <i>500</i> | | <i>500</i> | |
| 1991 | <i>500</i> | | <i>500</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
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| DATE RECORDED | |
| DEED OR WILL BOOK | |
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BUILDING PERMITS

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NOTES:

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| NOTES | | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | | | | | | | |
|-------|--|---------------|--|-------------|--------------------|-----------------|------------|------------------|-----------|----------------------|---------------|-----------------|--------------------|--------------------|------------------------|--------|-----------------|-----------------------------|--|---------------------|--|
| | | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] | 2nd [] | | Plaster | | BATH(S) | Full | ½ Bath(s) | | | | |
| | | | | Slate | | Brick | | No. Stories | | 1st [] | 3rd [] | | Sheet rock | | Modern Bath | | Modern Kitchen | | | | |
| | | | | Asbestos | | Asb. Wood Shg. | | S. Level | S. Foyer | Total No. Bedrooms | | | Ceciled | | Cent. Heat | | A/C | | | | |
| | | CONCRETE/IRON | | Metal | | Cin. Block | Stone | FOUNDATION | | | FLOORS | | | | FIRE PLACES | | | | | | |
| | | Wood Frame | | Tar & Grav. | | Stucco | Con. Block | Crawl | Conc. | HW | Pine | Carp. | Tile | Unfinished | Panel | | | | | | |
| | | Cin. Block | | Tile | | Aluminum | Masonite | Riers | Cin. Blk. | WALL FINISH | | | INTERIOR CONDITION | | | Number | | | | | |
| | | Steel Frame | | Shakes | | Storm Doors | Storm Win. | Slab | Brick | Disappearing Stairs | | | Gd. | Fair | Poor | VP | Number Chimneys | | | | |
| | | COMPUTATIONS | | | EXTERIOR CONDITION | | | Basement Size | | Attic Floor & Stairs | | INSULATION | | | Brick [] C. Block [] | | | | | | |
| | | | | | Gd. | | | Fair | Poor | VP | Basmt. Finish | | ¼ | | ½ | ¾ | Full | Attic [] Walls [] FI. [] | | Stone [] Metal [] | |

| SUMMARY OF BUILDINGS | | | | | | | | | | YR. | YR. | YR. |
|----------------------|--|--|--|--|--|--|--|--|--|-----|-----|-----|
| | | | | | | | | | | 86 | | |
| Dwelling | | | | | | | | | | | | |

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|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | | | |

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|--------------|--|----------------|---------|--------|--|-------------------------|-------|-------------------------------|--|-----|--|--|--|---------------------------------|--|
| Bsmt. Finish | | M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | | | | | | | |
| Attic | | DATE | | DATE | | Owner | | Market Value All Land | | 500 | | | | | |
| Fireplace(s) | | APRP. | | APRP. | | Make | Year | | | 500 | | | | | |
| Heating | | APRP. | KV | APRP. | | Size | Cond. | USE VALUE APPRAISALS RECAP | | | | | | | |
| Bath(s) | | DATE | 4-29-85 | DATE | | Not Home | Time | | | | | | | | |
| Total | | CLASSIFICATION | 2 | ZONING | | INFORMATION BY | | OWNER | | | | | | | |
| Factor | | | | | | | | | | | | | | Property and Income Information | |
| Replacement | | | | | | | | | | | | | | Land Cost | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-----------|--|------------|----|--|
| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | Land Cost | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | | | | | | | | | | | | | Bldg. Cost | | |
| | | | | | | | | | | | | | | | | | | | | | | | | Sale Price | | |
| | | | | | | | | | | | | | | | | | | | | | | | | Rent | | |
| | | | | | | | | | | | | | | | | | | | | | | | | Expenses | | |
| | | | | | | | | | | | | | | | | | | | | | | | | Net Rent | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | |
|------------------|---------------|-------------------------|-------|------|------|-------------------------|-------|------|------|
| | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | LOT | | 500 | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | 500 | | | | |

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|---------------------|-----------|-------------|--|------------------|--|
| FRONTAGE TOPOGRAPHY | | | | General Remarks: | |
| LEVEL | SLOPES UP | SLOPES DOWN | | | |
| LOW | STEEP UP | STEEP DOWN | | | |

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| BOARD REVIEW NOTES |
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