

RAUEL BOBBIE *ES*
~~09 ELEVENTH AVENUE~~ *+25 MARY LANE*
 ALTON GA *Apt # 4*
52 Cent Highway Apt # 4
Kaysi Va *30721*
24256

DATE RECORDED *7/5/83*
 DEED OR WILL BOOK *DB 0217*
0175
 CONSIDERATION *Gift*

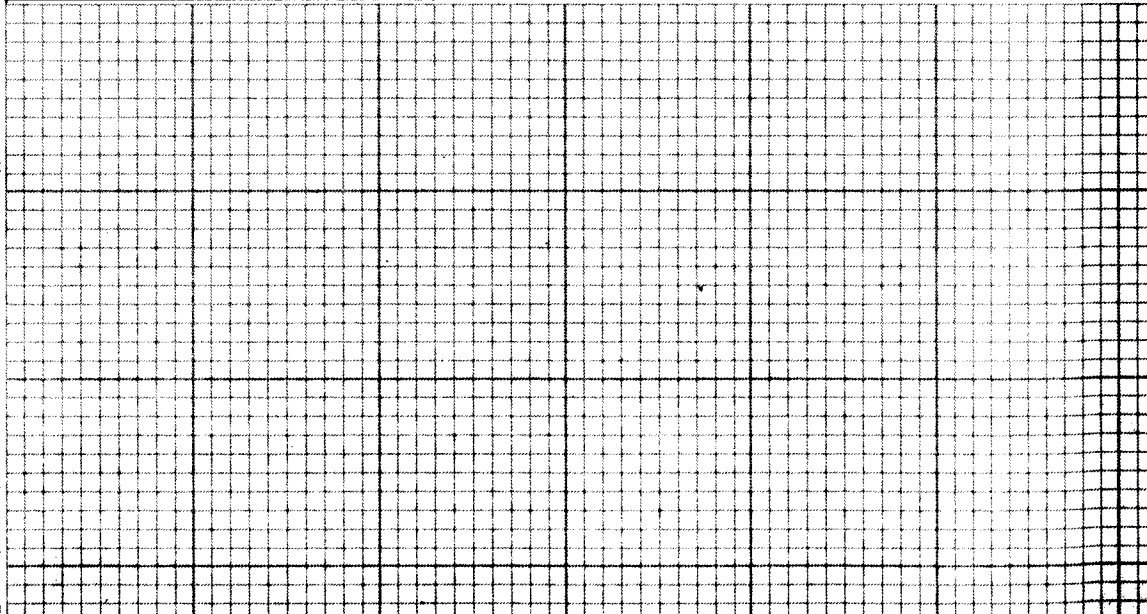
| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION MCCLURE 11.94 AC |
| ZONING | | |
| DISTRICT | 04 | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 3,600 | | 3,600 |
| 1995 | 3,600 | | 3,600 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

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NOTES:



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|-------------|-------------|--------------------------------|----------------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(s) Full 1/2 Bath(s) |
| | State | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Flr. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Flers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | | Gd. [] Fair [] Poor [] VP [] | | Bsmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Stone [] Metal [] |
| | | | | | | | YR. <u>1994</u> YR. YR. |

Dwelling Old House NV

| | | |
|-------------------------|--------|---|
| M & L | M & L | Market Value All Improvements |
| DATE | DATE | Market Value All Land <u>3600</u> |
| APRP. <u>SH</u> | APRP. | Size Cond. |
| DATE <u>2/23/94</u> | DATE | Not Home <input checked="" type="checkbox"/> Time |
| CLASSIFICATION <u>2</u> | ZONING | AM <input checked="" type="checkbox"/> PM [] |
| | | Agric. |
| | | Hort. |
| | | Forest |
| | | Open Space |
| | | Totals |
| | | Land Cost |
| | | \$ |
| | | Bldg. Cost |
| | | \$ |
| | | Sale Price |
| | | \$ |
| | | Rent |
| | | \$ |
| | | Expenses |
| | | \$ |
| | | Net Rent |
| | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|--------------|------------|------|----------------|-------|-------------|------|
| Home Site | | | | Home Site | | | |
| <u>v POOR</u> | <u>11.94</u> | <u>300</u> | | | | | |
| | | | | | | | |
| Wasteland | | | | Wasteland | | | |
| | <u>11.94</u> | | | | | <u>3600</u> | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES