

RECORD OF OWNERSHIP

~~SHOON GAY STILTNER~~
~~1145 JOHNSON AVE~~
~~JOHNSON CITY TN 37601~~

DATE RECORDED
DEED OR WILL BOOK
CONSID- ERATION YR- SE

08712

Lester, Paul R. + Rose
Rt 2 Box 328-A1
Arundel, Va. 24614

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CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
RUSSELL FORK
12AC 8

| 1986 | 2800 | | 2800 | |
|------|------|--|------|--|
| 1987 | 2800 | | 2800 | |
| 1988 | 2800 | | 2800 | |
| 1989 | 2800 | | 2800 | |
| 1990 | 2800 | | 2800 | |
| 1991 | 2800 | | 2800 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYP. | DATE | ISSUED | EXPIRES | APPROVAL | REMARKS |
|-----|------|------|--------|---------|----------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: ACREAGE CORRECTED 12-9-85 K.P.
NO RECORDS IN CLERKS OFFICE OF 12 AC. TRACT, ONLY
8 AC. TRACT

| | | | | | | | |
|--|-------------|--|---|--|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bamt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> | S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Cecilled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | Number | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys | |
| Basement Size | | | | Attic Floor & Stairs | | | |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | | | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |

| | | | | | | | | |
|-----------|--|--|--|--|--|--------|-----|-----|
| | | | | | | YR. 86 | YR. | YR. |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |

| | | | | | | | | |
|---------------|----------------|--------|--|-------------------------------|----------------------------|--|--|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | | | | |
| Basmt. Finish | | | Owner | Market Value All Land | 2800 | | | |
| Attic | DATE | DATE | Make | Year | 2800 | | | |
| Fireplace(s) | APRP. | APRP. | Size | Cond. | USE VALUE APPRAISALS RECAP | | | |
| Heating | DATE | DATE | Not Home <input checked="" type="checkbox"/> | Time | Agric. | | | |
| Bath(s) | 10-16-85 | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | | Hort. | | | |
| Total | CLASSIFICATION | ZONING | INFORMATION BY | | Open Space | | | |
| Factor | 2 | | | | Totals | | | |
| Replacement | | | | | | | | |

| FRONT ON | | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | |
|----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | pool | 8 | 350 | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 8 | | | | | 2800 | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

| Property and Income information | Mo |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES