



NAME Rose, James BUREAU

MAP NO.: \_\_\_\_\_

DESCRIPTION 3.0

DISTRICT SANDLINK

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    | =           | =                | =                                        | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres | Value Per Acre | TOTAL    | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
|                  |           |                |          | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |          |         |        |      |                  |                 |
| 2. Residential   |           |                |          |         |        |      |                  |                 |
| 3. Agricultural  |           |                |          |         |        |      |                  |                 |
| 4. Commercial    |           |                |          |         |        |      |                  |                 |
| 5. Industrial    |           |                |          |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |          |         |        |      |                  |                 |
| 7. Other         | 3.0       | F.V.           | 1,600.00 |         |        |      |                  |                 |
| <b>TOTAL</b>     |           |                | \$       |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 1,600.       | \$             |
| Bldgs.         | \$              | \$             |
| <b>TOTAL</b>   | \$              | \$             |