

RECORD OF OWNERSHIP

RASNICK CHAS & WIFE  
X CHARLES MULLINS  
BOX 306  
ELKHORN CITY KY 41522  
08603

DATE RECORDED 3/46  
9/45  
DEED OR WILL BOOK 086-097  
CONSID- YR-  
ERATION SP

CLASS 2  
ZONING  
DISTRICT 04

LEGAL DESCRIPTION  
RUSSELL FORK RIVER  
5.95AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

|      |       |   |       |  |
|------|-------|---|-------|--|
| 1986 | 2,100 | - | 2,100 |  |
| 1987 | 2100  | - | 2100  |  |
| 1988 | 2100  | - | 2100  |  |
| 1989 | 2100  |   | 2100  |  |
| 1990 | 2100  |   | 2100  |  |
| 1991 | 2100  |   | 2100  |  |
| 1992 |       |   |       |  |
| 1993 |       |   |       |  |
| 1994 |       |   |       |  |
| 1995 |       |   |       |  |
| 1996 |       |   |       |  |
| 1997 |       |   |       |  |

BUILDING PERMITS

| NO. | TYP. | DATE | EXPIRES | DATE ISSUED | APPROVAL | REMARKS |
|-----|------|------|---------|-------------|----------|---------|
|     |      |      |         |             |          |         |
|     |      |      |         |             |          |         |
|     |      |      |         |             |          |         |

NOTES:

Blank lines for notes.

|  |  |  |  |
|--|--|--|--|
| Grid area for additional data or calculations. |  |  |  |
|--|--|--|--|

