

8025

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                       | DB.     | PG. | DATE | CONSIDERATION |
|---|---------|-----|------|---------------|
| Ramey, Randy Mack & Carrol                |         |     |      |               |
| <sup>83</sup><br>Rt. 1 Box <del>248</del> | 177-472 |     | 6-76 | 500           |
| Clinchco, VA. 24226                       |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |
|   |         |     |      |               |

DESCR. Edwards Ridge

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 5.

| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE           | TAX RATE | TOTAL LEVIES       |
|------|----------------------|-----------------------|-----------------------|----------|--------------------|
| 80   | 3,200.00             | 40,100.00             | 43,300.00             | .50      | 216. <sup>50</sup> |
| 81   | 3,200.00             | 40,100.00             | 43,300.00             | .50      | 216. <sup>50</sup> |
| 82   | 3,200. <sup>00</sup> | 40,100. <sup>00</sup> | 43,300. <sup>00</sup> | .50      | 216. <sup>50</sup> |
| 83   | 3,200                | 40100                 | 43,300                | .50      | 216. <sup>50</sup> |
| 84   | 3,200. <sup>00</sup> | 40,100. <sup>00</sup> | 43,300                | .50      | 216. <sup>50</sup> |
| 85   | 3,200                | 40,100                | 43300                 | .50      | 216. <sup>50</sup> |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |
|      |                      |                       |                       |          |                    |

REMARKS  
From Earl Ramey 118-323

NAME Ramey, Randy Mack & Carrol

MAP NO.: \_\_\_\_\_

DESCRIPTION Edwards Ridge 5.

DISTRICT Sandlick

| MAIN BUILDING    |                                     |              |                                     |                 |                                     |             |         |           |                                     |                                       |                    |                 |  |
|------------------|-------------------------------------|--------------|-------------------------------------|-----------------|-------------------------------------|-------------|---------|-----------|-------------------------------------|---------------------------------------|--------------------|-----------------|--|
| USE              | CONSTRUCTION                        |              | EXTERIOR FINISH                     |                 | INTERIOR FINISH                     |             | ROOFING |           | GENERAL FEATURES                    |                                       | PLUMBING & HEATING |                 |  |
| Dwelling         | <input checked="" type="checkbox"/> | Wood Frame   | <input checked="" type="checkbox"/> | Wood Siding     |                                     | Plaster     |         | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built                            |                    | Bathrooms       | <input checked="" type="checkbox"/> 1 1/2      |
| Store            |                                     | Steel Frame  |                                     | Brick           | <input checked="" type="checkbox"/> | Wall Board  |         | Slate     |                                     | No. Rooms                             | 7                  | Basement        | No.  |
| Service Station  |                                     | File-C. Blk  |                                     | Asb-wood shing. |                                     | Ceiled      |         | Asbestos  |                                     | No. Stories                           | 1                  | Fireplace       |  |
| Garage           |                                     | Brick        |                                     | C. Block        |                                     | Panel       |         | Metal     |                                     | Foundation                            | 5                  | Stoves          |  |
| Factory          |                                     | Mill         |                                     | Stucco          |                                     | Tile        |         | Tar&Grav. |                                     | Floors                                |                    | Cent. Heat      | Elect B.B. <input checked="" type="checkbox"/> |
|                  |                                     | Reinf. Conc. |                                     |                 |                                     |             |         |           |                                     | Porch                                 |                    | Floor Fur.      |  |
| x 28 x 50 = 1400 |                                     |              |                                     |                 | CU. FT.                             | UNIT FACTOR |         | TOTAL     |                                     | Physical Depreciation or Obsolescence |                    | APPRaised VALUE |  |
|                  |                                     |              |                                     |                 | 36                                  | 28 = 43176  |         | 80% =     |                                     | (12) 39500                            |                    | 27500           |  |

7/2/79

2

| OUT BUILDINGS |  |           |               |                       |
|---------------|--|-----------|---------------|-----------------------|
| USE           | CONSTRUCTION                             | CONDITION | SIZE          | GEN. REMARKS          |
| Garage        | Att. <input checked="" type="checkbox"/> |           | 14 x 28 = 392 | @ 8. = 3136. (incl 7) |
| Barn          |  |           |               |                       |
| Chicken House |  |           |               |                       |
| Tenant House  |  |           |               |                       |
| Misc. Bldg.   |  |           |               |                       |

Total Appraised Value All Improvements \$

| LAND             |                |              |         | Lots   |      |                  |                 |
|------------------|----------------|--------------|---------|--------|------|------------------|-----------------|
| No. Acres        | Value Per Acre | TOTAL        | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1              | EV 3000      |         |        |      |                  |                 |
| 2. Residential   |                |              |         |        |      |                  |                 |
| 3. Agricultural  | 4              | 500 300 2000 |         |        |      |                  |                 |
| 4. Commercial    |                |              |         |        |      |                  |                 |
| 5. Industrial    |                |              |         |        |      |                  |                 |
| 6. Mineral Lands |                |              |         |        |      |                  |                 |
| 7. Other         |                |              |         |        |      |                  |                 |
| <b>TOTAL</b>     |                | \$ 5000 2600 |         |        |      |                  | 3200            |

Total Appraised Value All Lands \$

| Notes: <u>RJL69</u> | RECAPITULATION |                 |                |
|---------------------|----------------|-----------------|----------------|
|                     |                | APPRAISED VALUE | ASSESSED VALUE |
|                     | Land           | \$ 5000 2890    | \$ 3200        |
|                     | Bldgs.         | \$ 34500 29600  | \$ 27500       |
|                     | <b>TOTAL</b>   | \$ 39500 32500  | \$ 30700       |