

CLINTWOOD DISTRICT

000000000000008

RECORD OF OWNERSHIP

ADKINS RONALD & DOROTHY  
 TRANSAMERICA RE TAX SERVICE  
 180 ADMIRAL COCHRANE DR ST#250  
 ANNAPOLIS MD  
 Rt. 3 Box 245-K 21404  
 Clintwood 15 26228

DATE RECORDED 4-77  
 DEED OR WILL BOOK DB 0183 0265  
 CONSIDERATION \$ 100

CLASS 2  
 ZONING  
 DISTRICT 01

LEGAL DESCRIPTION  
 4.16AC  
 BARTLEY BRANCH

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 7,200         | 38,100           | 45,300      |       |
| 1995 | 7200          | 38100            | 45300       |       |
| 1996 | 7200          | 48100            | 55300       |       |
| 1997 | 7200          | 48100            | 55,300      |       |
| 1998 | 7200          | 48,100           | 55,300      |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

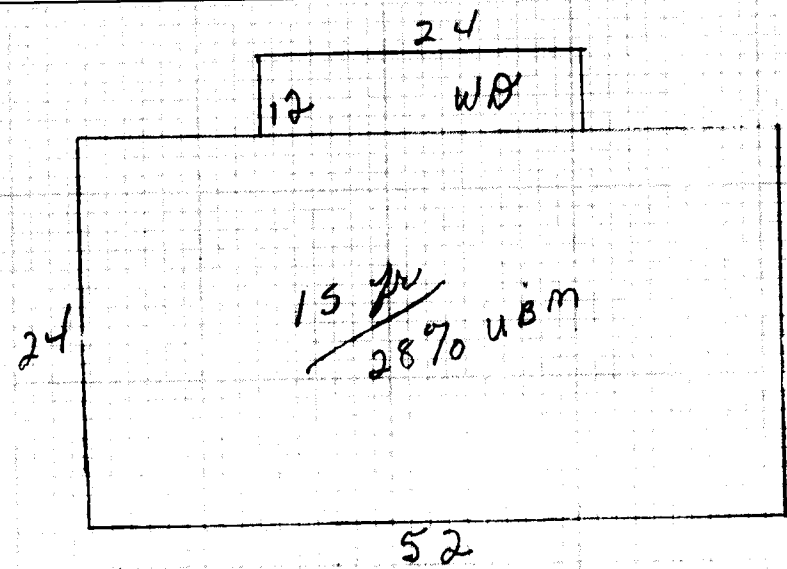
DATE RECORDED  
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 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:



|             |                                     |             |                                     |                |                                     |             |                          |                      |                          |                    |                                     |                     |                          |            |                                     |                      |                                     |                |                          |            |                          |                 |                          |       |          |       |     |
|-------------|-------------------------------------|-------------|-------------------------------------|----------------|-------------------------------------|-------------|--------------------------|----------------------|--------------------------|--------------------|-------------------------------------|---------------------|--------------------------|------------|-------------------------------------|----------------------|-------------------------------------|----------------|--------------------------|------------|--------------------------|-----------------|--------------------------|-------|----------|-------|-----|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding    | <input checked="" type="checkbox"/> | Yr. Built   | 83                       | Remod.               |                          | Bsmt.              | [ ]                                 | 2nd                 | [ ]                      | Plaster    |                                     | BATH(S)              | 2 Full                              | 1/2 Bath(s)    |                          |            |                          |                 |                          |       |          |       |     |
|             |                                     | Slate       |                                     | Brick          |                                     | No. Stories |                          |                      |                          | 1st                | [5]                                 | 3rd                 | [ ]                      | Sheet rock |                                     | Modern Bath          | <input type="checkbox"/>            | Modern Kitchen | <input type="checkbox"/> |            |                          |                 |                          |       |          |       |     |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg. |                                     | S. Level    | <input type="checkbox"/> | S. Foyer             | <input type="checkbox"/> | Total No. Bedrooms |                                     |                     |                          | Ceclled    |                                     | Cent. Heat           | E/C                                 | A/C            | no                       |            |                          |                 |                          |       |          |       |     |
|             |                                     | Metal       |                                     | Cin. Block     | <input type="checkbox"/>            | Stone       | <input type="checkbox"/> |                      |                          |                    |                                     |                     |                          | Panel      | <input checked="" type="checkbox"/> | Fir. or Wall Furnace | <input type="checkbox"/>            | Stove(s)       | <input type="checkbox"/> |            |                          |                 |                          |       |          |       |     |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco         | <input type="checkbox"/>            | Con. Block  | <input type="checkbox"/> | Crawl                | <input type="checkbox"/> | Conc.              | <input type="checkbox"/>            | HW                  | <input type="checkbox"/> | Pine       | <input type="checkbox"/>            | Carp.                | <input checked="" type="checkbox"/> | Tile           | <input type="checkbox"/> | Unfinished |                          |                 |                          |       |          |       |     |
| Cin. Block  |                                     | Tile        |                                     | Aluminum       | <input type="checkbox"/>            | Masonite    | <input type="checkbox"/> | Riers                | <input type="checkbox"/> | Cin. Blk.          | <input type="checkbox"/>            |                     |                          |            |                                     |                      |                                     |                |                          | Number     | no                       |                 |                          |       |          |       |     |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors    | <input type="checkbox"/>            | Storm Win.  | <input type="checkbox"/> | Slab                 | <input type="checkbox"/> | Brick              | <input checked="" type="checkbox"/> | Disappearing Stairs |                          | Gd.        | <input checked="" type="checkbox"/> | Fair                 | <input type="checkbox"/>            | Poor           | <input type="checkbox"/> | VP         | <input type="checkbox"/> | Number Chimneys |                          |       |          |       |     |
|             |                                     |             |                                     | Basement Size  | 5070                                |             |                          | Attic Floor & Stairs |                          |                    |                                     |                     |                          |            |                                     |                      |                                     |                |                          |            |                          |                 | Brick                    | [ ]   | C. Block | [ ]   |     |
|             |                                     |             |                                     |                |                                     |             |                          | Basmt. Finish        |                          | 1/4                | <input type="checkbox"/>            | 1/2                 | <input type="checkbox"/> | 3/4        | <input type="checkbox"/>            | Full                 | <input type="checkbox"/>            | Attic          | <input type="checkbox"/> | Walls      | <input type="checkbox"/> | Fl.             | <input type="checkbox"/> | Stone | [ ]      | Metal | [ ] |

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| ITEM          | SIZE     | RATE | VALUE | DATE | REPLACEMENT | COND. DEPR. | YR.  | Market Value | Market Value | Market Value |
|---------------|----------|------|-------|------|-------------|-------------|------|--------------|--------------|--------------|
| Dwelling      |          |      |       |      | 42062       | 10%         | 1991 | 37900        |              |              |
|               |          |      |       |      |             |             |      | FV           | 200          |              |
| Porch         | WD 288 6 |      | 1728  |      |             |             |      | FV           | 5000         |              |
| Carport       |          |      |       |      |             |             |      | FV           | 5000         |              |
| Garage        |          |      |       |      |             |             |      |              |              |              |
| Cent. A/C     |          |      |       |      |             |             |      |              |              |              |
| Basement      |          |      |       |      |             |             |      |              |              |              |
| Basmt. Finish | 624 6.5  |      | 4056  |      |             |             |      |              |              |              |
| Attic         |          |      |       |      |             |             |      |              |              |              |
| Fireplace(s)  |          |      |       |      |             |             |      |              |              |              |
| Heating       |          |      |       |      |             |             |      |              |              |              |
| Bath(s)       |          |      |       |      |             |             |      |              |              |              |
| Total         |          |      | 45720 |      |             |             |      |              |              |              |
| Factor        |          |      | .92   |      |             |             |      |              |              |              |
| Replacement   |          |      | 42062 |      |             |             |      |              |              |              |

|                  |        |   |                               |           |            |
|------------------|--------|---|-------------------------------|-----------|------------|
| M & L            | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | 38100     | 48100      |
| DATE             | DATE   | Owner   | Market Value All Land         | 7200      | 7200       |
| APRP. M.S.       | APRP.  | Make Year   | TOTAL MARKET VALUE            | 45300     | 55300      |
| DATE 12-28-93    | DATE   | Size Cond.  | LAND VALUE APPRAISAL REVIEW   |           |            |
| CLASSIFICATION 2 | ZONING | Not Home <input type="checkbox"/> Time                  | Average                       | Use Value |            |
|                  |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |           |            |
|                  |        | Information by Owner                                    |                               |           |            |
|                  |        | Agric.  |                               |           | Land Cost  |
|                  |        | Hort.   |                               |           | \$         |
|                  |        | Forest  |                               |           | Bldg. Cost |
|                  |        | Open Space  |                               |           | \$         |
|                  |        | Totals  |                               |           | Sale Price |
|                  |        |   |                               |           | \$         |
|                  |        |   |                               |           | Rent       |
|                  |        |   |                               |           | \$         |
|                  |        |   |                               |           | Expenses   |
|                  |        |   |                               |           | \$         |
|                  |        |   |                               |           | Net Rent   |
|                  |        |   |                               |           | \$         |

| PROPERTY FACTORS                                  |   |                  |       | LAND VALUE COMPUTATIONS |      |                  |       | LAND VALUE COMPUTATIONS |      |       |      |       |      |
|---|---|------------------|-------|-------------------------|------|------------------|-------|-------------------------|------|-------|------|-------|------|
| Utilities   | Street or Road                            | CLASSIFICATION   | ACRES | RATE                    | ADJ. | CLASSIFICATION   | ACRES | RATE                    | ADJ. | TOTAL | ADJ. | TOTAL | ADJ. |
| Public Water <input checked="" type="checkbox"/>  | Paved <input checked="" type="checkbox"/> | Home Site        | 1     |                         |      | Home Site        |       |                         |      | 5000  |      |       |      |
| Public Sewer                                      | Gravel                                    |                  | 3.16  |                         |      |                  |       |                         |      | 2200  |      |       |      |
| Well  | Dirt                                      |                  |       |                         |      |                  |       |                         |      |       |      |       |      |
| Spring  | No Road                                   |                  |       |                         |      |                  |       |                         |      |       |      |       |      |
| Septic System <input checked="" type="checkbox"/> | Curb & Gutter                             | Wasteland        |       |                         |      | Wasteland        |       |                         |      |       |      |       |      |
| U. G. Utilities                                   | Sidewalk                                  | Total Acreage    | 4.16  |                         |      | Total Acreage    |       |                         |      | 7200  |      |       |      |
|   |   | Total Value Land |       |                         |      | Total Value Land |       |                         |      |       |      |       |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES