

REAL ESTATE OWNERSHIP

|                       |   |  |
|-----------------------|---|--|
| CLASS<br><b>2</b>     | LEGAL DESCRIPTION<br><b>MCCLURE RIVER<br/>1AC</b> |  |
| ZONING                | ***   |  |
| DISTRICT<br><b>04</b> |   |  |

**EDWARDS JERRY DONALD & BRENDA**  
**RT 1 BOX 160-C**  
**HAYSI, VA 24256**

|                   |           |
|-------------------|-----------|
| DATE RECORDED     | 2-28-72   |
| DEED OR WILL BOOK | 154-118   |
| CONSID-ERATION    | YR-<br>SP |

07492

|      |      |       |       |
|------|------|-------|-------|
| 1986 | 4000 | 60500 | 64500 |
| 1987 | 4000 | 60500 | 64500 |
| 1988 | 4000 | 60500 | 64500 |
| 1989 | 4000 | 60500 | 64500 |
| 1990 | 4000 | 60500 | 64500 |
| 1991 | 4000 | 60500 | 64500 |
| 1992 |      |       |       |
| 1993 |      |       |       |
| 1994 |      |       |       |
| 1995 |      |       |       |
| 1996 |      |       |       |
| 1997 |      |       |       |

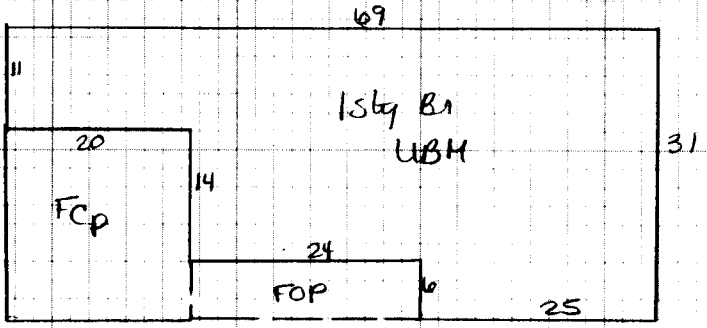
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|-------------------|--|
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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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NOTES:

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|             |                          |                                  |                         |                                    |                                       |                              |
|-------------|--------------------------|----------------------------------|-------------------------|------------------------------------|---------------------------------------|------------------------------|
| Dwelling    | Comp. Sh.                | Wood Siding                      | Yr. Built 78 Remod.     | Bsmt. [ ] 2nd [ ]                  | Plaster                               | BATH(S) Full [ ] 1/2 Bath(s) |
| Slate       | Brick                    | No. Stories 1                    | 1st [ ] 3rd [ ]         | Sheet rock                         | Modern Bath [ ] Modern Kitchen [ ]    |                              |
| Asbestos    | Aab. Wood Shg.           | S. Level [ ] S. Foyer [ ]        | Total No. Bedrooms      | Ceciled                            | Cent. Heat elec A/C NO                |                              |
| Metal       | Cin. Block [ ] Stone [ ] |                                  |                         | Panel                              | Fir. or Wall Furnace [ ] Stove(s) [ ] |                              |
| Wood Frame  | Tar & Grav.              | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                            |                              |
| Cin. Block  | Tile                     | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ] |                                    |                                       | Number NO                    |
| Steel Frame | Shakes                   | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]      | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ]      | Number Chimneys              |
|             |                          | Basement Size Full               | Attic Floor & Stairs    |                                    |                                       | Brick [ ] C. Block [ ]       |
|             |                          | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish           | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]           | Stone [ ] Metal [ ]          |

1sty 1595 315 50242

|          |        |     |     |
|----------|--------|-----|-----|
| Dwelling | YR. 86 | YR. | YR. |
|----------|--------|-----|-----|

C 63657 5% 60474

Porch 0 144 10 1440  
 Carport 400 10 4000  
 Garage  
 Cent. A/C

Basement 1595 5 7975

|                  |        |                         |                                     |
|------------------|--------|-------------------------|-------------------------------------|
| M & L            | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements 60500 |
| DATE             | DATE   | Owner                   | Market Value All Land 4000          |
| APRP. K.V.       | APRP.  | Make Year               | 64500                               |
| DATE 10-24-85    | DATE   | Size Cond.              | USE VALUE APPRAISALS RECAP          |
| CLASSIFICATION 2 | ZONING | Not Home [ ] Time       | Property and income information     |
|                  |        | AM [ ] PM [ ]           | Land Cost                           |
|                  |        | Agric.                  | \$                                  |
|                  |        | Hort.                   | Bldg. Cost                          |
|                  |        | Forest                  | \$                                  |
|                  |        | Open Space              | Sale Price                          |
|                  |        | Totals                  | \$                                  |
|                  |        |                         | Rent                                |
|                  |        |                         | \$                                  |
|                  |        |                         | Expenses                            |
|                  |        |                         | \$                                  |
|                  |        |                         | Net Rent                            |
|                  |        |                         | \$                                  |

Total 63657  
 Factor 1  
 Replacement 63657

| FRONTS ON |      |      |       | LAND VALUE COMPUTATIONS |      |      |       | LAND VALUE COMPUTATIONS |      |      |       |
|-----------|------|------|-------|-------------------------|------|------|-------|-------------------------|------|------|-------|
| Area      | Rate | Area | Value | Area                    | Rate | Area | Value | Area                    | Rate | Area | Value |
|           |      |      |       |                         |      |      |       |                         |      |      |       |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | 1     |      |      | Home Site      |       | 4000 |      |
| Public Sewer     | Gravel        |                |       |      |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 1     |      |      |                |       | 4000 |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES