

NAME Edwards, Ernest H.

MAP NO.: \_\_\_\_\_

DESCRIPTION Bartlick 1.

DISTRICT WHITE (Bartlick)

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                          |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms 5      | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Ash-wood shing. | Ceiled             | Asbestos    | No. Stories 1    | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | -  | \$4500          |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 4500

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                     |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |           |                |       |         |        |      |                  |
| 2. Pasture          |           |                |       |         |        |      |                  |
| 3. Timber           |           |                |       |         |        |      |                  |
| 4. Cut Over         |           |                |       |         |        |      |                  |
| 5. Marsh - Mountain |           |                |       |         |        |      |                  |
| 6. Commercial       |           |                |       |         |        |      |                  |
| 7. Industrial       |           |                |       |         |        |      |                  |
| 8. Mineral          |           |                |       |         |        |      |                  |
| TOTALS              | 1.        |                | \$200 |         |        |      |                  |

Total Appraised Value All Lands \$ 600

Notes: L. Hwy 611 before Cane Wills

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 600          | \$ 60          |
| Bldgs. | \$ 4500         | \$ 450         |
| TOTAL  | \$ 5100         | \$ 510         |

6948

SAND LICK

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP                          | DB. | PG. | DATE | CONSIDERATION |
|--|-----|-----|------|---------------|
| Edwards, Ernest H.<br>Box 398<br>Rt. 1 Hayti |     |     |      |               |
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DESCR. Bartlick

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SEC \_\_\_\_\_

ACREAGE 1.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE |
|------|---------------|-----------------------|-------------|----------|
| 73   | 60            | 450                   | 510         | .0       |
| 74   | 60            | 450                   | 510         |          |
| 75   | 60            | 450                   | 510         |          |
| 76   | 60            | 450                   | 510         |          |
| 77   | 60            | 450                   | 510         |          |
| 78   | 60            | 450                   | 510         |          |
| 79   | 60            | 450                   | 510         |          |
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REMARKS