

Card # 6766

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP       | DB.     | PG. | DATE    | CONSIDERATION |
|---------------------------|---------|-----|---------|---------------|
| <del>Dredging, East</del> |         |     |         |               |
| <del>Macroe, Va</del>     | 155-522 |     | 6-20-72 |               |
| Cumberland Collieries Inc |         |     |         |               |
| 221 Kentucky Ave.         |         |     |         |               |
| Norton Va 24273           |         |     |         |               |
|                           |         |     |         |               |
|                           |         |     |         |               |
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|                           |         |     |         |               |
|                           |         |     |         |               |

DESCR. McClure River

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE .5

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 74   | 20            |                       | 20          |          | 1.45         |
| 75   | 20            |                       | 20          |          | 1.50         |
| 76   | 20            |                       | 20          |          | 1.70         |
| 77   | 20            |                       | 20          |          | 2.00         |
| 78   | 20            |                       | 20          |          | 2.10         |
| 79   | 20            |                       | 20          |          | 2.10         |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
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|      |               |                       |             |          |              |
|      |               |                       |             |          |              |

REMARKS  
From: Helma Roberts + Husband 15.55 tract

NAME Comberland Collieries Inc  
 DESCRIPTION McClure River .5

MAP NO.: \_\_\_\_\_  
 DISTRICT Sandlick  
 HOUSE NO. \_\_\_\_\_

BLOCK \_\_\_\_\_

| USE             | CONSTRUCTION | MAIN BUILDING   |                 |           |            | GENERAL FEATURES                      |                 | PLUMBING & HEATING |  |
|-----------------|--------------|-----------------|-----------------|-----------|------------|---------------------------------------|-----------------|--------------------|--|
|                 |              | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | Year Built | No. Rooms                             | Bathrooms       | Basement           |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh. | Year Built | No. Rooms                             | Bathrooms       | Basement           |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate     | No. Rooms  | No. Stories                           | Fireplace       |                    |  |
| Service Station | Tile-C. Blk  | Ash-wood shing. | Ceiled          | Asbestos  | No. Rooms  | No. Stories                           | Stoves          |                    |  |
| Garage          | Brick        | C. Block        | Panel           | Metal     | Foundation | Floors                                | Cent. Heat      |                    |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav. | Porch      | Floors                                | Floor Fur.      |                    |  |
|                 | Reinf. Conc. |                 |                 |           |            | Physical Depreciation or Obsolescence | APPRAISED VALUE |                    |  |
|                 |              | CU. FT.         | UNIT FACTOR     | TOTAL     |            |                                       | \$              |                    |  |
| X               | X            | =               | SQ. FT.         | =         |            |                                       | \$              |                    |  |

| OUT BUILDINGS |              |           |      |   |
|---------------|--------------|-----------|------|---|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS                              |
| Garage        |              |           |      |   |
| Barn          |              |           |      |   |
| Chicken House |              |           |      |   |
| Tenant House  |              |           |      |   |
| Misc. Bldg.   |              |           |      |   |
|               |              |           |      | Total Appraised Value All Improvements \$ |

| USE                 | No. Acres | Value Per Acre | TOTAL  | Lots    |        |      | Appraised Value                        |
|---------------------|-----------|----------------|--------|---------|--------|------|--|
|                     |           |                |        | Lot No. | Zoning | Size |  |
| 1. Tillable         |           |                |        |         |        |      |  |
| 2. Pasture          |           |                |        |         |        |      |  |
| 3. Timber           |           |                |        |         |        |      |  |
| 4. Cut Over         |           |                |        |         |        |      |  |
| 5. Marsh - Mountain |           |                |        |         |        |      |  |
| 6. Commercial       |           |                |        |         |        |      |  |
| 7. Industrial       |           |                |        |         |        |      |  |
| 8. Mineral          |           |                |        |         |        |      |  |
| TOTALS              | .50       |                | \$ 200 |         |        |      | Total Appraised Value All Lands \$ 200 |

Notes: \_\_\_\_\_

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 200          | \$ 20          |
| Improvements   | \$ -            | \$ -           |
| TOTAL          | \$ 200          | \$ 20          |