



NAME Counts, Ronnie & Marilyn

MAP NO.: \_\_\_\_\_

DESCRIPTION Russell Fork River 3.

DISTRICT Sandlick

| MAIN BUILDING   |  |              |  |                 |  |                 |  |             |  |                  |  |                                       |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  | =           |  | =                |  | \$                                    |  |

6/20/79

2

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |              | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|--------------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL        | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1         | FS             | EV 2600 1500 |         |        |      |                  |                 |
| 2. Residential   |           |                |              |         |        |      |                  |                 |
| 3. Agricultural  | 2         | 540 270 300    | 1080 2       | 600     |        |      |                  |                 |
| 4. Commercial    |           |                |              |         |        |      |                  |                 |
| 5. Industrial    |           |                |              |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |              |         |        |      |                  |                 |
| 7. Other         |           |                |              |         |        |      |                  |                 |
| <b>TOTAL</b>     |           |                | \$ 3000 1600 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: Lot 607 on hill

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 3000         | \$ 1600        |
| Bldgs.         | \$              | \$             |
| <b>TOTAL</b>   | \$ 3000         | \$ 1600        |