

NAME Compton, Darrell & Wife  
 DESCRIPTION Cracked Branch 2.

MAP NO.: \_\_\_\_\_  
 DISTRICT SAND LICK

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                       |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             |                  | APPRaised VALU                        |

*Double wide mobile Home*

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 8000

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL         | Lots    |        |      |                  |       |
|---------------------|-----------|----------------|---------------|---------|--------|------|------------------|-------|
|                     |           |                |               | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
| 1. Tillable         |           |                |               |         |        |      |                  |       |
| 2. Pasture          |           |                |               |         |        |      |                  |       |
| 3. Timber           |           |                |               |         |        |      |                  |       |
| 4. Cut Over         |           |                |               |         |        |      |                  |       |
| 5. Marsh - Mountain |           |                |               |         |        |      |                  |       |
| 6. Commerical       |           |                |               |         |        |      |                  |       |
| 7. Industrial       |           |                |               |         |        |      |                  |       |
| 8. Mineral          |           |                |               |         |        |      |                  |       |
| TOTALS              | <u>2.</u> |                | \$ <u>200</u> |         |        |      |                  |       |

Total Appraised Value All Lands \$ \_\_\_\_\_

Notes: \_\_\_\_\_

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED V    |
|--------|-----------------|---------------|
| Land   | \$ <u>200</u>   | \$ <u>20</u>  |
| Bldgs. | \$ <u>8000</u>  | \$ <u>800</u> |
| TOTAL  | \$ <u>8200</u>  | \$ <u>820</u> |

**SAND LICK** Card # 6718

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP     | DB.     | PG. | DATE | CONSIDERATION |
|-------------------------|---------|-----|------|---------------|
| Compton, Darrell + wife |         |     |      |               |
| Rt 2 Haysi Va           | 172-323 |     | 7-75 |               |
|                         |         |     |      |               |
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|                         |         |     |      |               |

DESCR. Crooked Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SEC \_\_\_\_\_

ACREAGE 2.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE |
|------|---------------|-----------------------|-------------|----------|
| 76   | 20            | 800                   | 820         |          |
| 77   | 20            | 800                   | 820         |          |
| 78   | 20            | 800                   | 820         |          |
| 79   | 20            | 800                   | 820         |          |
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REMARKS from Johnny Stalwood