

NAME Blankenship, Sammy & Sue

MAP NO. _____

DESCRIPTION Camp Creek 9

DISTRICT ~~11111~~ Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATS |
|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|---------------------------------------------|-------------------------------------------|-----------------------------------------------|--------------------------------------------|
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh. | Year Built | Bathrooms <u>NO</u> |
| Store | Steel Frame | Brick | Wall Board | <input checked="" type="checkbox"/> Slate | No. Rooms | Basement <u>cellar</u> |
| Service Station | Tile-C. Blk | Ash-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves <input checked="" type="checkbox"/> |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| $28 \times 40 \times = 1120$ CU. FT. SQ. FT. | | | UNIT FACTOR <u>5.00</u> | TOTAL = | Physical Depreciation or Obsolescence = | APPRAISED VALUE \$ <u>5600</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 5600

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appra. |
|---------------------|-----------|----------------|------------|---------|--------|------|------------------|--------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <u>9.</u> | <u>40</u> | <u>360</u> | | | | | |

Total Appraised Value All Lands \$

Notes: 1 gang down mt

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED |
|--------|-----------------|----------------|
| Land | \$ <u>400</u> | \$ <u>40</u> |
| Bldgs. | \$ <u>5600</u> | \$ <u>5600</u> |
| TOTAL | \$ <u>6000</u> | \$ <u>6040</u> |

SAND LICK 6572

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|--------------------------|---------|-----|-------|---------------|
| Blenkinship, Sammy & Wue | | | | |
| Rtl Heysl | 147-413 | | 11-70 | \$100 |
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DESCR. Camp Creek

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 9.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIED |
|------|---------------|-----------------------|-------------|----------------|--------------|
| 73 | 40 | 560 | 600 | .07 | 42.00 |
| 74 | 40 | 560 | 600 | .07 | 43.50 |
| 75 | 40 | 560 | 600 | | 45.00 |
| 76 | 40 | 560 | 600 | | 51.00 |
| 77 | 40 | 560 | 600 | | 60.00 |
| 78 | 40 | 560 | 600 | | 63.00 |
| 79 | 40 | 560 | 600 | | 63.90 |
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REMARKS _____